



Adair County 4-H Shoot– Saturday, May 19, 2018 Rain date: Saturday, May 26, 2018

The Adair County 4-H Shooting Sport Club will be having a Shooting Match to be held at Adair County Sportsman Club in Columbia, KY. If you need directions, send an email to trose@uky.edu.

Each participate may enter up to 5 (five) events. (See below.)

The cost is \$12.00 for each event. Trap Registration is \$15.00 dollars for 9-11 year old and \$25.00 for 12-14 and 15-19 year olds. **Registration and Payment is due by April 16, 2018 to Tony Rose. All registration information must be approved by that counties coordinator and the County Extension Office. Will not take registration from individual parents or participants. All registration must be approved by County Extension Staff. This year we will be doing an online registration. Link to registration site will be sent out and posted on the Adair County Cooperative Extension Service Web Page.**

The following events will be held on this day:

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| <ol style="list-style-type: none"> 1. BB 2. .177 Air Sport Rifle 3. .177 Air Target Rifle 4. 22. Sport Rifle 5. 22. Target Rifle 6. 22. Pistol 7. Air Pistol | <ol style="list-style-type: none"> 8. Compound Bare Bow Archery 9. Recurve Bow Archery 10. Bowhunter Archery 11. Target Bow Archery 12. Black Powder Percussion 13. Black Powder Flintlock 14. Black Powder Pistol |
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15. Trap- We are limiting trap registration to the first 60 youth total. All age groups for trap will shoot Division 1. The trap registration fees will be \$15 for 9-11 (25 targets) and \$25 for 12-14 & 15-19 (50 targets).

1st, 2nd, and 3rd place awards will be given to top 3 individuals for each age group

1st, 2nd, and 3rd place awards will be given to top 3 teams for each age group
9-11, 12-14, and 15-18

RULES:

State rules will be enforced except where noted.

Participants must provide their own ammunition, shooting mats, etc.

All ear and eye protection must be worn.

REGISTRATION:

Registration and Payment must be received by April 18, 2018. Registration will be done online this year. Link to registration site will be sent out and posted on the Adair County Cooperative Extension Service Web Page

Please make Checks out to: Adair County 4-H Council, Inc. Would prefer one check per county.

CHECK-IN:

1. 7:00-9:00 am Central Time and Competition will begin at 8:00 am Central Time.
2. Check in for all participants should be done by one person per county.
3. Food, drinks, and snack will be for sale at the match.

