



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

**Cooperative Extension Service**

Adair County  
409 Fairground Street  
P.O. Box 309  
Columbia KY 42728  
Phone: 270-384-2317  
Fax: 270-384-9167  
<http://adair.ca.uky.edu>

**December 1, 2017**

The State 4-H Shooting Sports Camp will be held on April 4-7, 2018. This year we have a new process for Teen's wishing to serve as Teen Coaches for camp. All Teens must fill out an application whether you are a returning coach or new applicant.

We will need Teen Coaches in the following disciplines: Pistol- 4 Teen Coaches, Archery- 4 Teen Coaches, Rifle- 4 Teen Coaches, Black Powder- 5 Teen Coaches, Trap- 4 Teen Coaches, Hunter Challenge- 6 Teen Coaches and we will need 3 Teens to help with the Survival Bracelet Class.

All applicants must have two references along with their applications. One reference must be an Extension Agent and the second reference must be a shooting sports coach. Completed applications and references must be returned to Tony Rose by January 19, 2018. Mail the applications and reference forms to the Adair County Cooperative Extension Service P.O. Box 309 Columbia, KY 42728.

If you have any questions, please contact me at (270) 384-2317 or by email at [trose@uky.edu](mailto:trose@uky.edu).

Sincerely,

Tony Rose  
County Extension Agent  
for 4-H Youth Development



## 4-H State Shooting Sports Camp Teen Coach Application

**\*\*\*Please attach a picture of yourself with the application.**

Please type or print.

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### **PERSONAL INFORMATION**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Name you prefer to be called \_\_\_\_\_ Birthdate \_\_\_\_\_

E-mail Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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### **GENERAL INFORMATION**

1. Please check all the disciplines that you have completed State Certification for and if you have attended Shooting Sports Camp as a Teen Coach or you are a new applicant.

- |                                       |  |                         |
|---------------------------------------|--|-------------------------|
| _____ Rifle                           | _____ Pistol   | _____ Trap              |
| _____ Black Powder                    | _____ Archery  | _____ Hunters Challenge |
| _____ Applying as a New Teen Coach    | _____ Applying as Returning Teen Coach               |                         |
| _____ State Shooting Sport Ambassador | _____ Number of years attending Shooting Sports Camp |                         |

2. Describe how you have been involved in your County Shooting Sports Program as a club member and as a Teen Coach.

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3. Why are you applying to be a Teen Coach at State Shooting Sports Camp?

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**REFERENCES**

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You must have two references fill out reference forms. The two references must be either 4-H Agent or Agent with 4-H responsibilities and Certified Shooting Sport Coach. Please have the County Extension Office mail the applications and two attached references to Tony Rose by January 19, 2018.

- 1. \_\_\_\_\_ County Extension Agent
- 2. \_\_\_\_\_ Shooting Sports Coach

**RETURN TO:**

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Tony Rose  
County Extension Agent for 4-H Youth Development  
Adair County Cooperative Extension Service  
P.O. Box 309  
409 Fairground Street  
Columbia, KY 42728

*All applicants will be notified in writing of the Selection Committee's decision*



This form to be completed by applicant's County Certified Shooting Sports Coach and 4-H Agent or Agent with 4-H Responsibilities.

## 4-H State Shooting Sports Camp Teen Coach Reference Form

Please type or print.

**This section to be completed by applicant.**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

The comments will be used on Shooting Sport Camp Teen Coach selection purposes only. All information will be kept confidential. Please sign and date the waiver below.

### ***TO THE REFERENCE***

The person named above is an applicant for State 4-H Shooting Sports camp as a Teen Coach. As a part of the State Shooting Sports Camp teens are invited to participate as Teen Instructors. They will assist the Certified Range coaches during range time. They will also help teach evening classes and help work with all the campers and adults.

If you have any questions please contact Tony Rose, County Extension Agent for 4-H Youth Development at (270) 384-2317.

**Please complete the following questionnaire and return by January 20, 2017. Return the form to the County Extension Office to be mailed with the application.**

Name of Reference \_\_\_\_\_

Position/Title \_\_\_\_\_

School/Firm/Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

1. Explain how you know the applicant?

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2. Please check the scale below that you feel best applies to the applicant in each category.

	Exceptional	Outstanding	Excellent	Good	Average	Poor	Unable to Judge
Character							
Concern for Others							
Responsibility							
Leadership							
Teaching Ability							
Shooting Ability							
Ability to work with others							
Maturity							
Poise							
Oral communications skills							

3. How well do you feel the applicant will work in a camp setting with younger youth?

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4. What are applicant's chief strengths? List any weakness you feel the applicant has.

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Signature of Reference \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE RETURN TO:**

Tony Rose  
 County Extension Agent for 4-H Youth Development  
 Adair County Cooperative Extension Service  
 P.O. Box 309  
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 Columbia, KY 42728

***\*This form is to be returned to the County Extension Office and will be mailed to the address above when the application and two references are complete. Do not return this form to the applicant. Reference forms due to Tony Rose by January 19, 2018.***

This form to be completed by applicant's County Certified Shooting Sports Coach and 4-H Agent or Agent with 4-H Responsibilities.

## 4-H State Shooting Sports Camp Teen Coach Reference Form

Please type or print.

**This section to be completed by applicant.**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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