School Clubs- (4th-12th grades) organized in schools. Club meetings are held during the school day or afterschool.

**Current Club/Meeting Schedule:**
(Clubs meet at the Extension Office. Call to verify meeting locations/dates)

**4-H and Clover Bud Livestock Club** - Clubs focusing on cattle, sheep, goats, and swine. All leaders have been trained and certified. Call for current meeting times. Clover Bud members are between the ages of 5-8. Leaders for the club are Warren Adcock, Carolee Kunkel, Mark Mullins, Jordan Dennison, Jessica Dennison.

**Trimble County High Adventure Backpacking Club** There are activities for youth with an interest in outdoor environmental education, and exploring the great outdoors. Call for meeting dates.

**4-H Home School Club**-
This club offers education and socialization opportunities of area home school youth. They meet the 1st Wednesday of each month from 1:00 p.m.-2:00 p.m.

**4-H Home School Clover Bud Club**- Youth 5-8 years old. All activities are hands on and encourage active learning. There is also a Clover Bud Camp offered in the July. Club meets at 12:30-1:00 p.m. on the first Wednesday of the month.

**4-H Home School—** Youth in 4th and 5th grades meet on the 2nd Thursday each month from January until the County Fair. Youth in 6-8th grade meet the 3rd Thursday of each month from January until the County Fair. Photography Club Leader is Teresa Tebib.

**Individual Projects**- activities centered around a specific subject. Youth accomplish educational activities with the assistance of an adult or teen. Many completed projects can be entered in the fair. Project selection should not be based only on interest, but also on the ability to complete the activities. Arts/Crafts, Leadership, Woodworking, Gardening, Outdoor Adventures, Health Rocks, Sewing, Dog, Shooting Sports, and much more.

**4-H Projects:**

**Speech Contest**- learn to write, organize and deliver a speech effectively. County, District and State Events held annually.

**Demonstration Contest**- learn to organize and present information demonstrating a skill or activity. County, District and State Events held annually.

**4-H County Fair**- youth have an opportunity to exhibit and display items they have made themselves. Qualifying exhibits are entered in the 4-H Cloverville at the Kentucky State Fair.

**Kentucky State Fair**- 4-H County Fair champions may exhibit at the state fair.

**4-H Camp**- youth 9-19 participate in a 5 day overnight camp. Classes include canoeing, riflery, archery, nature, ropes, recreation, swimming and much more.

**Teen Summit**- 6th-8th grade youth participate in a 3-day overnight conference where they can experience social, educational and leadership programs.

**Teen Conference**- 9th-12th grade participate in a 4-day conference held on the UK campus. Social, educational, citizenship & leadership programs are offered.

**Issues Conference**- 10th and 11th grades participate in a 4-day conference for teens to learn the processing skills needed for identifying and carrying out community programs.

**Honors Program**- to recognize 4-H participants who have outstanding accomplishments and to provide incentive for youth to increase their knowledge, skills and abilities. The three levels of achievements are Bronze Honor, Silver Honor, and Gold Honor.
4-H ✴
…the largest youth organization in the world. It’s purpose is to promote the development of youth into productive, self-directing and contributing members of society.

...it is for youth ages 9-19, but younger youth may participate in local activities with the assistance of a parent. It makes no difference whether you live in the county or city. The program is led by adult and teen volunteers.

How can adults get involved?

- Help your child with a 4-H project.
- Provide transportation, refreshments or other services.
- Share a talent, skill or hobby with a 4-H group.
- Volunteer to assist with workshops or camps.
- Serve as a leader—find where you fit into the program and help youth develop their own talents and skills.

4-H Pledge:

I PLEDGE…

My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger services, and
My HEALTH to better living, for my club, my community, my country and my world.

I would like to receive more information about the 4-H Program. Please contact me.

Name ________________________________
Mailing Address _______________________
____________________________________
Phone (____) _________________________
Email ________________________________
School _______________________________
Parents Signature ______________________