The Kentucky

4-H Volunteer

Hall of Fame & Teen Awards

Recognition Categories

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Kentucky 4-H Lifetime Achievement Award

Background and Purpose:

The Kentucky 4-H Lifetime Achievement Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize individuals who are currently involved and have made significant lifetime contributions of leadership and service to the Kentucky 4-H Program as well as making an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:

All current adult 4-H volunteers must be at least 55 years of age and 20 years of continued services are eligible to be nominated for the Kentucky 4-H Lifetime Achievement Award. Nominations may be made by anyone. A completed “Kentucky 4-H Lifetime Achievement Award” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Lifetime Achievement Award will be evaluated based upon the following criteria:

a. 20% on the positive impact which the candidate has made upon 4-H members and/or 4-H volunteers on the club/project level
b. 20% on the long-term contributions which the candidate has made to the Kentucky 4-H program on a state-wide basis.
c. 20% on the positive impact which the candidate has made upon youth and adults at the area or district level as a result of his or her leadership and involvement.
d. 20% on the positive impact which the candidate has made upon youth and adults in school, community or county clubs, activities or service as a result of his or her leadership and involvement in 4-H.
e. 10% on the reference letter
f. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Lifetime Achievement Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Luncheon.

The Award and its Presentation:

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into the Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064 by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Kentucky 4-H Lifetime Achievement Award

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

a. Describe the impact made by this nominee upon the lives of county, area, and district 4-H members, volunteers, 4-H clubs and agents over a lifetime of service.

b. Describe the accomplishments, contributions and impact to the KY 4-H Program (including councils, fair boards or committees) at the county, area/district and state levels, made by this nominee over a lifetime of service.

c. Describe the impact on the 4-H members and/or 4-H volunteer throughout state of Kentucky.

II. Attach one letters of reference, from either a current or former 4-H members, a 4-H volunteer, or community partner.

III. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman and Ken Culp, III by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: ______________________________ Date: ____________

Chair, County Recognition Committee: ________________________ Date: ____________
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

**Kentucky 4-H Lifetime Achievement Award**

**Scoring Sheet**

*Name of Nominee: ________________________________*

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Positive <em>impact, accomplishments and contributions</em> made upon 4-H members and / or 4-H volunteers and club/project level</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Long-<em>term contributions</em> made to the Kentucky 4-H program on a state-wide basis.</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Positive <em>impact</em> made upon youth and adults at the <em>area / district</em> level as a result of his / her leadership and involvement.</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Positive <em>impact</em> made upon youth and adults in school, community or county <em>clubs, activities or service</em> as a result of his / her leadership and involvement in 4-H.</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Reference Letter</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>100</strong></td>
<td></td>
</tr>
</tbody>
</table>

**Notes:**

The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

TEAM: (Together Everyone Accomplishes More) Award

Background and Purpose:

The Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize a team of youth and adult volunteers who have exhibited a mutual partnership and have successfully addressed a program or issue that made a significant difference. The TEAM must have made an impact within the previous 18 months, ending on January 1 of the year of nomination. A minimum of two and a maximum of ten people can constitute a team. Team members do not have to live or volunteer in the same county. Special consideration will be given to teams which can document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:

All current youth and adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award. Nominations may be made by anyone. A completed “Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award” nomination form must be submitted directly to Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall, Lexington, KY 40546-0064). Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award will be evaluated based upon the following criteria:

a. 30% on the description, structure, organization and involvement of the team and its members.
b. 20% on the program, activity or partnership which the team conducted.
c. 10% on the innovativeness of the team’s approach to establishing and utilizing a partnership.
d. 30% on the positive impact and outcome of the team’s efforts upon the intended audience.
e. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Award and its Presentation:

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

T.E.A.M (Together Everyone Accomplishes More) Award

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

(Include addresses of all TEAM members on back)

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

   a. Describe the team. (i.e. How many people were on the team? What were their demographics? Was this an existing or a new group?) How was the team organized? How was the team structured? How long has the team been in existence?

   b. Describe the program or activity which the team conducted. What did the team do? How did the team members work together?

   c. Explain if the team’s approach was new or different and how it contributed to the 4-H Program.

   d. What was the impact and outcome of the team’s program or activity? Who benefited?

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: ___________________________________________ Date: ____________

Chair, County Recognition Committee: __________________________ Date: ____________
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

T.E.A.M. (Together Everyone Accomplishes More) Award

Scoring Sheet

Name of Nominee: ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description, structure, organization and involvement of the team and its members.</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Description of the program or activity which the team conducted. <em>(What did the team do? How did the team members work together?)</em></td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Innovation of the team’s approach to establishing and utilizing a partnership.</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Positive impact and outcome of the team’s efforts upon the intended audience. <em>(What documentable impacts and outcomes are reported? Who is the intended target audience?)</em></td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>100</strong></td>
<td></td>
</tr>
</tbody>
</table>

Notes:
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

ICE (Innovative, Creative, Enthusiastic) Award

Background and Purpose:
The Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize individuals or groups who have either created, re-created, revised or re-energized a 4-H program which took place in the previous 18 months, ending on January 1 of the year of nomination. Special consideration will be given to those programs which can document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:
All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award. Nominations may be made by anyone. A completed “Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award will be evaluated based upon the following criteria:

a. 35% on the description of the program or activity that was conducted. How was the program or innovation new or different? How did it contribute to the 4-H Program?

b. 30% on the description of who was involved in both delivering and participating in the program.

c. 25% on the description of the impact and outcome of this activity? (What documental evidence is presented?) What was the benefit on the target audience and the county program?

d. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Award and its Presentation:
The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

I.C.E. (Innovative, Creative, Enthusiastic) Award

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

   a. Describe the program or activity that was conducted. Explain how this program or
      innovation was new or different and contributed to the 4-H Program

   b. Describe who was involved in both delivering and participating in the program.

   c. What was the impact and outcome of this innovative activity? Who benefited?

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot)
    about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to
    Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: ________________________________ Date: __________

Chair, County Recognition Committee: ____________________ Date: __________
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H I.C.E. (Innovative, Creative, Enthusiastic) Award

Scoring Sheet

Name of Nominee: ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description of the program or activity that was conducted. How was the program or innovation new or different? How did it contribute to the 4-H Program?</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>Description of who was involved in both delivering and participating in the program.</td>
<td></td>
<td>30</td>
</tr>
<tr>
<td>Description of the impact and outcome of this activity? (What documental evidence is presented?) What was the benefit on the target audience and county program?</td>
<td></td>
<td>25</td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td></td>
<td>10</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

Notes:
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Community Service Award - Adult

Background and Purpose:
The Kentucky 4-H Community Service Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize volunteers whose work has made a visible contribution to their community by facilitating the involvement of youth in community service. The community service activity must have taken place within the previous 18 months, ending on January 1 of the year of nomination. Special consideration will be given to nominations which document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:
All current teen or adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Community Service Award. Nominations may be made by anyone. A completed “Kentucky 4-H Community Service Award” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Community Service Award will be evaluated based upon the following criteria:

a. 30% description of the service activity that was conducted. How was the need identified? How was the plan developed and executed?

b. 25% description of who is involved in the service activity and collaboration with others?

c. 20% description of the results and impact of the service activity upon the community? (What documentable evidence is presented?) What was the benefit on the target audience?

d. 15% description of the results and impact of the service activity upon the 4-H group that undertook the project? (What documentable evidence is presented?) What was the benefit to the 4-H members?

e. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Community Service Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Award and its Presentation:
The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Community Service Award – Adult

Name of Nominee: ______________________________________________________

Address: ________________________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Name of Community Service Activity: ____________________________________________

_______________________________________________________________________

I. Answer each of the following questions with a separate, single page, typed narrative.
   a. Describe the community service activity, including how the need was identified as well as how the plan was developed.
   b. Who was involved in the community service activity (including both the participants and the beneficiaries)? Did any other group or individual collaborate with 4-H? If so, who? Explain or describe their contribution to the activity.
   c. What were the results and impact of the community service activity upon the community that undertook the project.
   d. What were the results and impact of the community service activity upon the 4-H group that undertook the project.

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: __________________________ Date: __________

Chair, County Recognition Committee: __________________________ Date: __________
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Community Service Award - Adult

Scoring Sheet

Name of Nominee: ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description of the service activity that was conducted. How was the need identified? How was the plan developed and executed?</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Who was involved in the service activity? Did any group or individual collaborate with 4-H?</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Description of the results and impact of the service activity upon the community? (What documentable evidence is presented?) What was the benefit on the target audience?</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Description of the results and impact of the service activity upon the 4-H group that undertook the project? (What documentable evidence is presented?) What was the benefit to the 4-H members?</td>
<td>15</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>100</strong></td>
<td></td>
</tr>
</tbody>
</table>

Notes:
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

The Kentucky 4-H Leadership Development Award

Background and Purpose:
The Kentucky 4-H Leadership Development Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize adult volunteers who develop leadership skills in others (adults and/or youth) by serving as a role model; striving to improve and innovate; enabling others to succeed through education and development; celebrating successes; and inspiring a shared vision. Special consideration will be given to nominations which document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:
All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Leadership Development Award. Nominations may be made by anyone. A completed “Kentucky 4-H Leadership Development Award” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Leadership Development Award will be evaluated based upon the following criteria:
   a. 30% on the description of the leadership development program (or programs) that was/were conducted. How was the need for these programs identified? How was the leadership development program
   b. 30% on who was involved in the leadership development programs(s)? (Describe both the target audience, as well as the delivering audience.)
   c. 30% on the description of the results and impact of the service activity upon the 4-H group that delivered the leadership development program(s)?
   d. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Leadership Development Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Award and its Presentation:
The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Leadership Development Award

Name of Nominee: ________________________________________________________

Address: __________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: __________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

I. Answer each of the following questions with a separate, single page, typed narrative.
   a. Describe the leadership development programs or activities that were conducted, and the contribution they made to the 4-H Program.
   b. Describe who was involved, including both the audience and participants.
   c. What was the impact and outcome of this activity on 4-H groups?

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: _______________________________ Date: _____________

Chair, County Recognition Committee: _______________________ Date: _____________
### Kentucky 4-H Leadership Development Award

#### Scoring Sheet

**Name of Nominee:** ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description of the leadership development program (or programs) that was/were conducted. How was the need for these programs identified? How was the leadership development program?</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Who was involved in the leadership development programs(s)? (Describe both the target audience, as well as the delivering audience.)</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Description of the results and impact of the service activity upon the 4-H group that delivered the leadership development program(s)? (What documentable evidence is presented?)</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

**Notes:**
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

The Kentucky 4-H Partners in Progress Award

**Background and Purpose:**
The Kentucky 4-H Partners in Progress Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize individuals, businesses or organizations which provide in-kind contributions, financial support or other resources which make a difference in the 4-H program. Special consideration will be given to nominations which document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

**Selection Procedures and Criteria:**
Any current individual(s), business (es) or organization(s) are eligible to be nominated for the Kentucky 4-H Partners in Progress Award. Nominations may be made by anyone. A completed “Kentucky 4-H Partners in Progress Award” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Partners in Progress Award will be evaluated based upon the following criteria:

a. 40% on the description of the new or ongoing activities, support and involvement that this nominee has provided to the 4-H Program.
b. 25% on the description of the documental impacts and outcomes which resulted from the support and involvement of this partner. What difference has this support and involvement made to the 4-H Program?
c. 25% on the description of the documental impacts and outcomes which resulted from the support and involvement of this partner. What difference has this support and involvement made to the lives of 4-H members and volunteers?
d. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Partners in Progress Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

**The Award and its Presentation:**
The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Kentucky 4-H Partners in Progress Award

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

When did this nominee become involved with 4-H? ____________________________________

What caused this nominee to first become involved?
______________________________________________________________________________
______________________________________________________________________________

I. Attach two typed narrative limited to two pages or less for each narrative.

a. Briefly describe the activities, support and involvement that this nominee has provided to the 4-H Program. (Were these new or ongoing activities?)

b. What was the impact or outcome which resulted from this support? (i.e. What difference this support made to the 4-H Program?)

c. What was the impact or outcome which resulted from this support? (i.e. What difference this support made in the lives of 4-H members and volunteers?)

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: _____________________________ Date: ______________

Chair, County Recognition Committee: _____________________________ Date: ______________
## The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

### Kentucky 4-H Partners in Progress Award

**Scoring Sheet**

**Name of Nominee:** ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description of the new or ongoing activities, support</td>
<td>40</td>
<td></td>
</tr>
<tr>
<td>and involvement that this nominee has provided to the 4-H Program.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Description of the documental impacts and outcomes which resulted from the</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>support and involvement of this partner. What difference has this support</td>
<td></td>
<td></td>
</tr>
<tr>
<td>and involvement made to the 4-H Program?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Description of the documental impacts and outcomes which resulted from the</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>support and involvement of this partner. What difference has this support</td>
<td></td>
<td></td>
</tr>
<tr>
<td>and involvement made to the lives of 4-H members and volunteers?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

**Grand Total** 100

**Notes:**
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

The Kentucky 4-H Conrad Feltner Award - Adult

Background and Purpose:
The Kentucky 4-H Conrad Feltner Awards were developed and introduced in 1978. The purpose of this award is to recognize 4-H youth and adult volunteers who have demonstrated exemplary leadership through 4-H.

Selection Procedures and Criteria:
All current adult 4-H volunteers are eligible to be nominated for the Conrad Feltner Award. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year. Nominations may be made by the County Extension Agent, 4-H Youth Development. A completed “Kentucky 4-H Conrad Feltner Award” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the Extension Agent(s) to provide documentation of the requested information when completing the nomination form(s).

Weighted Criteria: The Kentucky 4-H Conrad Feltner Memorial Award will be evaluated based upon the criteria outlined on the scoring matrix.

- 25% on description on what has been your most rewarding experience as a 4-H leader or 4-H volunteer?
- 25% on description on how have your 4-H leadership experiences contributed to your personal development?
- 20% on description of your 4-H leadership roles in your county, district and state for this year. Please include noteworthy outcomes, impacts and special contributions.
- 20% on the list your previous 4-H leadership roles on the county, district and state levels and your tenure in each. Please include noteworthy outcomes, impacts and special contributions.
- 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Conrad Feltner Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Awards and their Presentation:
The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into the Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

The Kentucky 4-H Conrad Feltner Award - Adult

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ____________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

   a. What has been your most rewarding experience as a 4-H leader or 4-H volunteer?

   b. How has your 4-H leadership experiences contributed to your personal development?

   c. Describe your 4-H leadership roles in your county, district and state for this year. Please include noteworthy outcomes, impacts and special contributions.

   d. List your previous 4-H leadership roles on the county, district and state levels and your tenure in each. Please include noteworthy outcomes, impacts and special contributions.

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: ________________________________ Date: ____________

Chair, County Recognition Committee: __________________________ Date: ____________
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Conrad Feltner Award - Adult

Scoring Sheet

Name of Nominee: ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description of the nominee’s most rewarding experience as a 4-H volunteer.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Explanation of how 4-H leadership experiences have contributed to the nominee’s personal development.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Description of 4-H leadership roles in the nominee’s county, area/district and state for this year. (Include noteworthy outcomes, impacts and special contributions.)</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Description of 4-H leadership roles in the nominee’s county, area/district and state for previous years and the nominee’s tenure in each. (Include noteworthy outcomes, impacts and special contributions.)</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

Notes:
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Achievement Award for Certified Livestock Volunteer

Background and Purpose:

The Kentucky 4-H Achievement Award for Certified Livestock Volunteer was developed during 2007 and introduced in 2008. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Livestock Program as well as making an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of two qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Certified Livestock Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Certified Livestock Volunteer” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Certified Livestock Volunteer will be evaluated based upon the following criteria:

- 35% on the positive impact and contributions made upon the 4-H program throughout county, district, state and national levels.
- 30% on the new programs that developed or evolved.
- 25% on the unique qualities about the nominee, including non-4-H committees, boards and commissions.
- 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to two Kentucky 4-H Achievement Award for Certified Livestock Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Award and its Presentation:

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Kentucky 4-H Certified Livestock Volunteer Award

Name of Nominee: ________________________________________________________
Address: __________________________________________________________________
City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________
Address: __________________________________________________________________
City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

a. Describe the accomplishments, contributions and impact to the Kentucky 4-H program and 4-H members at the county, district, state and national levels, made by this nominee as a certified volunteer.

b. As they relate to the certification program, describe the new programs or activities that have been introduced or evolved as a result of the nominee’s leadership.

c. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: ___________________________ Date: _____________

Chair, County Recognition Committee: ___________________________ Date: _____________
### The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

**Kentucky 4-H Certified Achievement Award – Livestock**

**Scoring Sheet**

**Name of Nominee:** ______________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Positive <em>impact, accomplishments and contributions</em> made upon 4-H program throughout county, district, state and national levels.</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>New programs or activities that developed or evolved.</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>100</strong></td>
<td></td>
</tr>
</tbody>
</table>

**Notes:**
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer

**Background and Purpose:**

The Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer was developed during 2007 and introduced in 2008. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Shooting Sports Program as well as making an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

**Selection Procedures and Criteria:**

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0064 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer will be evaluated based upon the following criteria:

a. 35% on the positive impact and contributions made upon the 4-H program throughout county, district, state and national levels.

b. 30% on the new programs that developed or evolved.

c. 25% on the unique qualities about the nominee, including non-4-H committees, boards and commissions.

d. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

**The Award and its Presentation:**

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Kentucky 4-H Certified Shooting Sports Volunteer Award

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

a. Describe the accomplishments, contributions and impact to the Kentucky 4-H program and 4-H members at the county, district, state and national levels, made by this nominee as a certified volunteer.

b. As they relate to the certification program, describe the new programs or activities that have been introduced or evolved as a result of the nominee’s leadership.

c. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: ___________________________ Date: __________

Chair, County Recognition Committee: __________________________ Date: __________
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Certified Achievement Award – Shooting Sports

Scoring Sheet

Name of Nominee: __________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Positive <em>impact, accomplishments and contributions</em> made upon 4-H program throughout county, district, state and national levels.</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>New programs or activities that developed or evolved.</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

Notes:
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Achievement Award for Certified Horse Volunteer

Background and Purpose:

The Kentucky 4-H Achievement Award for Certified Horse Volunteer was developed during 2011 and introduced in 2012. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Horse Program as well as making an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of two qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Certified Horse Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Certified Horse Volunteer” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Certified Horse Volunteer will be evaluated based upon the following criteria:

a. 35% on the positive impact and contributions made upon the 4-H program throughout county, district, state and national levels.
b. 30% on the new programs that developed or evolved.
c. 25% on the unique qualities about the nominee, including non-4-H committees, boards and commissions.
d. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to two Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Award and its Presentation:

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Kentucky 4-H Certified Horse Volunteer Award

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

a. Describe the accomplishments, contributions and impact to the Kentucky 4-H program and 4-H members at the county, district, state and national levels, made by this nominee as a certified volunteer.

b. As they relate to the certification program, describe the new programs or activities that have been introduced or evolved as a result of the nominee’s leadership.

c. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: __________________________ Date: __________

Chair, County Recognition Committee: __________________________ Date: __________
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Certified Achievement Award – Horse

Scoring Sheet

**Name of Nominee:** ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Positive <em>impact, accomplishments and contributions</em> made upon 4-H program throughout county, district, state and national levels.</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>New programs or activities that developed or evolved.</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

Notes:
The Kentucky 4-H Volunteer Teen Recognition Categories

Kentucky 4-H Community Service Award - Youth

Background and Purpose:

The Kentucky 4-H Community Service Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize volunteers whose work has made a visible contribution to their community by facilitating the involvement of youth in community service. The community service activity must have taken place within the previous 18 months, ending on January 1, 2016. Special consideration will be given to nominations which document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:

Only current 4-H members are eligible to be nominated for the Kentucky 4-H Community Service Award. All nominees must currently be a 4-H member. Nominations may be made by anyone. A completed “Kentucky 4-H Community Service Award” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Weighted Criteria: The Kentucky 4-H Community Service Award will be evaluated based upon the following criteria:

a. 30% description of the service activity that was conducted. How was the need identified? How was the plan developed and executed?
b. 20% description of who is involved in the service activity and collaboration with others?
c. 20% description of the results and impact of the service activity upon the community? (What documentable evidence is presented?) What was the benefit on the target audience?
d. 20% description of the results and impact of the service activity upon the 4-H group that undertook the project? (What documentable evidence is presented?) What was the benefit to the 4-H members?
e. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Community Service Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Award and its Presentation:

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Community Service Award – Youth

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

Name of Community Service Activity: ________________________________________
_______________________________________________________________________

I. Answer each of the following questions with a separate, single page, typed narrative.
   a. Describe the community service activity, including how the need was identified as well
      as how the plan was developed.
   b. Who was involved in the community service activity (including both the participants
      and the beneficiaries)? Did any other group or individual collaborate with 4-H? If so,
      who? Explain or describe their contribution to the activity.
   c. What were the results and impact of the community service activity upon the
      community that undertook the project.
   d. What were the results and impact of the community service activity upon the 4-H group
      that undertook the project.

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot)
    about this applicant’s award nomination to be included in the program booklet. These will
    need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III
    (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: ________________________________ Date: ____________

Chair, County Recognition Committee: __________________________ Date: ____________
The Kentucky 4-H Volunteer Teen Recognition Categories

Kentucky 4-H Community Service Award - Youth

Scoring Sheet

Name of Nominee: ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description of the service activity that was conducted. How was the need identified? How was the plan developed and executed?</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Who was involved in the service activity? Did any group or individual collaborate with 4-H?</td>
<td>20</td>
<td>0</td>
</tr>
<tr>
<td>Description of the results and impact of the service activity upon the community? (What documentable evidence is presented?) What was the benefit on the target audience?</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Description of the results and impact of the service activity upon the 4-H group that undertook the project? (What documentable evidence is presented?) What was the benefit to the 4-H members?</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>100</strong></td>
<td></td>
</tr>
</tbody>
</table>

Notes:
The Kentucky 4-H Volunteer Teen Recognition Categories

The Kentucky 4-H Conrad Feltner Award – Teen

**Background and Purpose:**

The Kentucky 4-H Conrad Feltner Awards were developed and introduced in 1978. The purpose of this award is to recognize 4-H youth and adult volunteers who have demonstrated exemplary leadership through 4-H.

**Selection Procedures and Criteria:**

All current youth 4-H volunteers are eligible to be nominated for the Conrad Feltner Award. The 4-H member cannot past 19 years old as of January 1, 2016. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year. Nominations may be made by the County Extension Agent, 4-H Youth Development. A completed “Kentucky 4-H Conrad Feltner Award” nomination form must be submitted directly to

Note: It is the responsibility of the Extension Agent(s) to provide documentation of the requested information when completing the nomination form(s).

Weighted Criteria: The Kentucky 4-H Conrad Feltner Memorial Award will be evaluated based upon the criteria outlined on the scoring matrix.

a. 25% on description on what has been your most rewarding experience as a 4-H leader or 4-H volunteer?
b. 25% on description on how have your 4-H leadership experiences contributed to your personal development?
c. 20% on description of your 4-H leadership roles in your county, district and state for this year. Please include noteworthy outcomes, impacts and special contributions.
d. 20% on the list your previous 4-H leadership roles on the county, district and state levels and your tenure in each. Please include noteworthy outcomes, impacts and special contributions.
e. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Conrad Feltner Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

**The Awards and their Presentation:**

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

The Kentucky 4-H Conrad Feltner Award – Teen

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

a. What has been your most rewarding experience as a 4-H teen leader and 4-H member?

b. How has your 4-H leadership experiences contributed to your personal development?

c. Describe your 4-H leadership roles in your county, district and state for this year. Please include noteworthy outcomes, impacts and special contributions.

d. List your previous 4-H leadership roles on the county, district and state levels and your tenure in each. Please include noteworthy outcomes, impacts and special contributions.

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying member’s involvement in the county 4-H program for this activity.)

Extension Agent: ____________________________________________ Date: ____________

Chair, County Recognition Committee: ____________________________ Date: ____________
## Kentucky 4-H Conrad Feltner Award - Teen

### Scoring Sheet

**Name of Nominee:** ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description of the nominee’s most rewarding experience as a 4-H member and teen leader.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Explanation of how 4-H leadership experiences have contributed to the nominee’s personal development.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Description of 4-H leadership roles in the nominee’s county, area/district and state for this year. (Include noteworthy outcomes, impacts and special contributions.)</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Description of 4-H leadership roles in the nominee’s county, area/district and state for previous years and the nominee’s tenure in each. (Include noteworthy outcomes, impacts and special contributions.)</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

**Notes:**
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories

Kentucky 4-H Achievement Award for Adult Camp Volunteers

Background and Purpose:

The Kentucky 4-H Achievement Award for Camp Volunteers was developed during 2017 and introduced in 2018. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Camping Program and are making an important, positive, measurable impact upon camp, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

Selection Procedures and Criteria:

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Camp Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Camp Volunteers” nomination form must be submitted directly to Amber Huffman, P.O. Box 367, Munfordville, KY 42765 and Ken Culp, III, 212 Scovell Hall, Lexington, KY 40546-0046 by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Camp Volunteer will be evaluated based upon the following criteria:

a. 25% on the positive impact and contributions made upon the 4-H camping program throughout county, multi-county, district, and/or state levels.
b. 20% on new or updated camping programs, procedures, activities or strategies that were developed or evolved.
c. 25% on the impact that the volunteer made on campers, CITs, junior counselors, adult volunteers and Extension staff.
d. 20% on the unique qualities about the nominee, including non-4-H committees, boards and commissions.
e. 10% on 150 word summary and two JPEG pictures (portrait of volunteer and action shot)

Up to five Kentucky 4-H Achievement Award for Camp Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet.

The Award and its Presentation:

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Kentucky 4-H Volunteer Award Nomination / Application Form

Due October 13, 2017 to Amber Huffman & Ken Culp, III

Kentucky 4-H Adult Camp Volunteer Award

Name of Nominee: ________________________________________________________

Address: ________________________________________________________________

City: __________________________ Zip: ______________ County: _______________

Nominator (if other than self): ______________________________________________

Address: ________________________________________________________________

City: _________________________ Zip: ______________ County: ________________

I. Answer each of the following questions with a separate, single page, typed narrative.

a. Describe the accomplishments, contributions and impact to the Kentucky 4-H program and 4-H members at the county, district, state and national levels, made by this nominee as a camp volunteer.

b. As they relate to the camping program, new or updated camping programs, procedures, activities or strategies that were developed or evolved as a result of the nominee’s leadership.

c. Describe the impact that the nominee made on campers, CITs, junior counselors, adult volunteers and Extension staff during their role as a camp volunteer.

d. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program.

II. Prepare a 150 word summary and two JPEG pictures (portrait of volunteer and action shot) about this applicant’s award nomination to be included in the program booklet. These will need to be e-mailed to Amber Huffman (amber.huffman@uky.edu) and Ken Culp, III (kculp@uky.edu) by October 13, 2017. These will only be accepted by e-mail.

Signatures: (Verifying volunteer’s involvement in the county 4-H program for this activity.)

Extension Agent: ___________________________ Date: __________

Chair, County Recognition Committee: ___________________________ Date: __________
The Kentucky 4-H Volunteer Hall of Fame Recognition Categories
Kentucky 4-H Adult Achievement Award – Camp

Scoring Sheet

**Name of Nominee:** ____________________________________________________________

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Possible</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>The positive impact and contributions made upon the 4-H camping program throughout county, multi-county, district, and/or state levels</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>New or updated camping programs, procedures, activities or strategies that were developed or evolved</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>The impact that the volunteer made on campers, CITs, junior counselors, adult volunteers and Extension staff.</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the camping program.</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Summary of Participation and two pictures of volunteer</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>100</strong></td>
<td></td>
</tr>
</tbody>
</table>

Notes:
The Kentucky 4-H Volunteer Teen Recognition Categories

The Kentucky 4-H 10 Year Member Award

Background and Purpose:

The Kentucky 4-H 10 Year Member Award was introduced in 2008. The purpose of this award is to recognize those youth who have made the decision to commit to the 4-H program and be a member for the full 10 years possible between the ages of 9 through 18. This is for 4-H members in their 10th year in either 2015-2016 or 2017-2018 project year. This does not include years spent as an official or unofficial 4-H member in a program that starts before the age of nine. 4-H involvement in another state counts toward this recognition.

Selection Procedures and Criteria:

All 4-H members who have completed or will complete their 10th year in the 4-H program in 2015-2016 or 2017-2018 are eligible to apply for this award. Nomination may be made by anyone. A completed “Ten Year 4-H Member Award” application form must be submitted directly to Amber Huffman, Hart County Extension Agent for 4-H Youth Development and Ken Culp, III, Extension Specialist by October 13, 2017.

Note: It is the responsibility of the nominator(s) to provide the requested information when completing the application form.

Each 4-H member submitted will be recognized in the program at the Kentucky 4-H Volunteer Recognition Luncheon. 4-H members who register and attend this luncheon will be presented with a recognition item as selected by the committee.

The Award and its Presentation:

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due into Amber Huffman (P.O. Box 367, Munfordville, KY 42765) and Ken Culp, III (212 Scovell Hall Lexington, KY 40546-0064) by October 13, 2017; the award recipients and the nominators notified of the results by December 1, 2017.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 9, 2018, held in conjunction with the 2018 Kentucky 4-H Volunteer Forum. A commemorative reward will be presented to each award winner at the state Volunteer Recognition Banquet.
Ten Year 4-H Member Award

The 10 Year 4-H Member Award is meant to recognize those teens who have committed to the Kentucky 4-H Program and been an enrolled member for 10 full years (9-18). These youth will be recognized at the Kentucky 4-H Volunteer Forum in February and must register for this event.

A. Ten Year 4-H Member – Information (please fill out all sections completely)

First Name: ____________________________     Last Name: ______________________________

Address:  __________________________________________________________________________

(Street)                                                                                                 (City)                                                                   (State)                    (Zip)

County:  ________________________________   Email: ____________________________________

B. 4-H Projects

Please list 2-3 4-H projects to which this member has given the bulk of their time and commitment to over the last 10 years.


C. Benefits and Impact of 4-H

What has been the greatest benefit or impact that the 4-H member has realized from their involvement in the 4-H program?


D. Support in 4-H

Who would the 10 year 4-H member most like to recognize or acknowledge for the support that they have provided to them over the years?


Signatures: (Verifying 4-H Member’s involvement in the county 4-H program for this activity.)

Extension Agent: ____________________________     Date: __________

Chair, County Recognition Committee: ____________________________     Date: __________