



## 2020-21 Kentucky 4-H Science, Engineering & Technology (SET) Board Adult Mentor Applicant Information Form

To apply for the Science, Engineering & Technology (SET) Board, fill out this form completely. The application is made up of this page, responses to statements on page 2 and one reference letter. Check the meeting dates to make sure you can make the commitment of being a 4-H SET Board Mentor. Attendance is very important! Proofread and check the form for accuracy.

Send this application to Torey Earle, UK College of Engineering, Extended campus, 210 Crisp Bldg, 4810 Alben Barkely Dr., Paducah, KY 42002-7380 (PH-270-534-3105; Fax-270-534-3071) or as an email attachment to [tearle@uky.edu](mailto:tearle@uky.edu) so that it will arrive no later than **15 April 2020**. **Note: At least two agent and/or volunteer mentors are expected to be selected. Applicant must be over age 19 and no longer eligible as a 4-H member. Volunteers: Contact your agent if there are questions.**

First Name (print):	Last Name:		
Street Address:		County:	
City:	State	Zip Code:	
Office Phone:	Cell Phone:	Email:	
Polo/T-Shirt Size (circle):	Small    Medium    Large	XLarge    XXLarge    XXXLarge	
This application is for: (Volunteers must have the endorsement of the agent in their home county and be an approved volunteer prior to submitting an application. Keep in mind that this involves a background check and interview.)			<input type="checkbox"/> Agent  <input type="checkbox"/> Volunteer
<i>Answer the following by checking the appropriate column:</i>			<b>YES</b> <b>NO</b>
<b>SET mentors are expected to attend and provide guidance to the teen board members at all the listed events.</b>  <b>For Agent mentors, there will be registration costs involved with these functions. Board meetings at Lake Cumberland will be \$125. 4-H Summit and Teen Conference will be current adult registration. National Maker Summit should be between \$350-\$450.</b>  <b>Can you commit to attend these events? (check the appropriate column)</b>	SET Day in Cloverville, 28 August 2020 Kentucky State Fair, Louisville		
	September Board Meeting (in conjunction with STC Meeting) 11-13 September 2020 Lake Cumberland 4-H Educational Center, Jabez		
	<b>November Board Meeting (National Youth STEM Summit) TENTATIVE - November 2020 National 4-H Conference Center, Chevy Chase, MD</b>		
	February Board Meeting (in conjunction with STC Meeting) 05 - 07 February, 2021 Lake Cumberland 4-H Educational Center, Jabez		
	4-H Summit Session 2 18 - 20 March 2021 Lake Cumberland 4-H Educational Center, Jabez		
	State 4-H Teen Conference, 14 -17 June 2021 UK Campus, Lexington		
<i>I understand the importance of allowing youth to make decisions, the responsibilities/expectations of mentors and am committed to representing 4-H to the best of my ability. I understand that I am responsible for my own travel and personal expenses associated with this role.</i>			
Applicant's Signature:		Date:	
<i>I recommend that this volunteer be considered as mentor for the State 4-H SET Leadership Board.</i>			
Agent's Signature:		Date:	
Date on which this individual was approved as a 4-H volunteer through the Client Protection Process: _____			

**Objectives: To develop an educational program that provides youth opportunities to: master technical skills and creative abilities; explore careers in the science, engineering and technology industry; develop leadership abilities and character; build self-confidence; improve public speaking and presentation skills and share knowledge with others.**

**As a Science, Engineering & Technology (SET) Mentor**, you will provide support to the teens as a valuable resource person. Understand that as such, you must be willing to let the teens be the leaders and be willing to let them make mistakes along the way as they learn to be more effective in their roles. You will be responsible for your own travel and participation expenses. Volunteers approved through Client Protection

**Respond to the following and attach requested items to completed application. If more space is needed, additional pages must be clearly labeled with your name and statement being answered.**

First Name (print):	Last Name (print):
I. Describe examples of your SET related experiences; include, if any, 4-H projects in which you participated as a youth or adult.	
II. What can you contribute to the SET Leadership Board? List any science, engineering and technology related expertise that you have.	
III. Why do you want to be a SET Leadership Board Mentor?	
IV. <b>A letter of recommendation must accompany this application.</b> For a volunteer applicant, this letter may be from a county SET or 4-H agent or another adult who can endorse you as a qualified candidate. For an agent applicant, this letter should be from your district director.	
VI. <b>Photograph</b> of yourself (head shot preferred).	

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities accommodated with prior notification.