

# The Kentucky 4-H Volunteer Hall of Fame Awards Packet & Recognition Categories

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# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Lifetime Achievement Award**

### ***Background and Purpose:***

The Kentucky 4-H Lifetime Achievement Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize individuals who are currently involved and have made significant lifetime contributions of leadership and service to the Kentucky 4-H Program as well as making an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current adult 4-H volunteers at least 55 years of age with 20 years of continued services are eligible to be nominated for the Kentucky 4-H Lifetime Achievement Award. Nominations may be made by anyone. A completed “Kentucky 4-H Lifetime Achievement Award” nomination form must be submitted online at <https://form.platoforms.com/frcmuz9w8kb> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The 4-H Lifetime Achievement Award will be evaluated on the following criteria:

- a. 20% on the positive impact which the candidate has made upon 4-H members and/or 4-H volunteers on the club/project level.
- b. 20% on the long-term contributions which the candidate has made to the Kentucky 4-H program on a state-wide basis.
- c. 20% on the positive impact which the candidate has made upon youth and adults at the area or area level because of his or her leadership and involvement.
- d. 20% on the positive impact which the candidate has made upon youth and adults in school, community or county clubs, activities, or service because of his or her leadership and involvement in 4-H.
- e. 10% on the reference letter
- f. 10% on 150-word summary

Up to five Kentucky 4-H Lifetime Achievement Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend and receive their award.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nominations are due by September 19, 2025; award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Hall of Fame Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**Kentucky 4-H Lifetime Achievement Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the impact made by this nominee upon the lives of county, area 4-H members, volunteers, 4-H clubs, and agents over a lifetime of service.
  - b. Describe the accomplishments, contributions, and impact to the KY 4-H Program (including councils, fair boards, or committees) at the county, area, and state levels, made by this nominee over a lifetime of service.
  - c. Describe the impact on the 4-H members and/or 4-H volunteers throughout Kentucky.
- II. Attach one letter of reference, from either a current or former 4-H member, a 4-H volunteer, or community partner.
- III. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## Kentucky 4-H Lifetime Achievement Award

### Scoring Rubric

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Positive <i>impact, accomplishments</i> and <i>contributions</i> made upon 4-H members, volunteers and/or agents and club/project level.	20	
<i>Long-term contributions</i> made to the Kentucky 4-H program on a <u>state-wide</u> basis.	20	
Positive <i>impact</i> made upon youth and adults at the <u>area level</u> because of his / her leadership and involvement.	20	
Positive <i>impact</i> made upon youth and adults in school, community or county <i>clubs, activities, or service</i> because of his/her leadership and involvement in 4-H.	20	
Reference Letter	10	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	<b>100</b>	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **TEAM: (Together Everyone Accomplishes More) Award**

### ***Background and Purpose:***

The Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize a team of youth and adult volunteers who have exhibited a mutual partnership and have successfully addressed a program or issue that made a significant difference. The TEAM must have made an impact within the previous 18 months, ending on August 31 of the year of nomination. A minimum of two and a maximum of ten people can constitute a team. Team members do not have to live or volunteer in the same county. Special consideration will be given to teams which can document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current youth and adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award. Nominations may be made by anyone. A completed “Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award” nomination form must be submitted online at <https://form.platoforms.com/frpwygt9fz5> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award will be evaluated based upon the following criteria:

- a. 30% on the description, structure, organization and involvement of the team and its members.
- b. 20% on the program, activity, or partnership which the team conducted.
- c. 10% on the innovativeness of the team’s approach to establishing and utilizing a partnership.
- d. 30% on the positive impact and outcome of the team’s efforts upon the intended audience.
- e. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H TEAM (Together Everyone Accomplishes More) Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nominations are due by September 19, 2025; award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**T.E.A.M (Together Everyone Accomplishes More) Award**

Name of Nominee(s): \_\_\_\_\_  
*(Please include names of all TEAM members)*

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the team. (i.e. How many people were on the team? What were their demographics? Was this an existing or a new group?) How was the team organized? How was the team structured? How long has the team been in existence?
  - b. Describe the program or activity which the team conducted. What did the team do? How did the team members work together?
  - c. Explain if the team’s approach was new or different and how it contributed to 4-H.
  - d. What was the impact and outcome of the team’s program or activity? Who benefited?
- II. Prepare a 150-word summary about this applicant’s award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer’s involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## T.E.A.M. (Together Everyone Accomplishes More) Award

### Scoring Rubric

*Name(s) of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Description, structure, organization, and involvement of the team and its members.	30	
Description of the program or activity which the team conducted. <i>(What did the team do? How did the team members work together?)</i>	20	
Innovation of the team's approach to establishing and utilizing a partnership.	10	
Positive impact and outcome of the team's efforts upon the intended audience. <i>(What documentable impacts and outcomes are reported? Who is the intended target audience?)</i>	30	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	100	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **ICE (Innovative, Creative, Enthusiastic) Award**

### ***Background and Purpose:***

The Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize individuals or groups who have either created, re-created, revised or re-energized a 4-H program which took place in the previous 18 months, ending on August 31 of the year of nomination. Special consideration will be given to those programs which can document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award. Nominations may be made by anyone. A completed “Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award” nomination form must be submitted online at <https://form.platoforms.com/frb0mbpnlsz> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award will be evaluated based upon the following criteria:

- a. 35% on the description of the program or activity that was conducted. How was the program or innovation new or different? How did it contribute to the 4-H Program?
- b. 30% on the description of who was involved in both delivering and participating in the program.
- c. 25% on the description of the impact and outcome of this activity? (What documentary evidence is presented?) What was the benefit on the target audience and the county program?
- d. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H ICE (Innovative, Creative, Enthusiastic) Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nominations are due by September 19, 2025; award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**I.C.E. (Innovative, Creative, Enthusiastic) Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the program or activity that was conducted. Explain how this program or innovation was new or different and contributed to the 4-H Program
  - b. Describe who was involved in both delivering and participating in the program.
  - c. What was the impact and outcome of this innovative activity? Who benefited?
- II. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H I.C.E. (Innovative, Creative, Enthusiastic) Award**

### **Scoring Rubric**

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Description of the program or activity that was conducted. How was the program or innovation new or different? How did it contribute to the 4-H Program?	35	
Description of who was involved in both delivering and participating in the program.	30	
Description of the impact and outcome of this activity? (What documental evidence is presented?) What was the benefit on the target audience and county program?	25	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	<b>100</b>	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Community Service Award - Adult**

### ***Background and Purpose:***

The Kentucky 4-H Community Service Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize volunteers whose work has made a visible contribution to their community by facilitating the involvement of youth in community service. The community service activity must have taken place within the previous 18 months, ending on August 31 of the year of nomination. Special consideration will be given to nominations which document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current teen or adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Community Service Award. Nominations may be made by anyone. A completed “Kentucky 4-H Community Service Award” nomination form must be submitted online at <https://form.platoforms.com/fr4mblmjroq> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Community Service Award will be evaluated based upon the following criteria:

- a. 30% description of the service activity that was conducted. How was the need identified? How was the plan developed and executed?
- b. 25% description of who is involved in the service activity and collaboration with others?
- c. 20% description of the results and impact of the service activity upon the community? (What documentable evidence is presented?) What was the benefit to the target audience?
- d. 15% description of the results and impact of the service activity upon the 4-H group that undertook the project? (What documentable evidence is presented?) What was the benefit to the 4-H members?
- e. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Community Service Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nominations are due by September 19, 2025; award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

## Kentucky 4-H Volunteer Award Nomination / Application Form

Due September 19, 2025

### Community Service Award – Adult

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Name of Community Service Activity: \_\_\_\_\_

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I. Answer each of the following questions in narrative form on the online submission application.

- a. Describe the community service activity, including how the need was identified as well as how the plan was developed.
- b. Who was involved in the community service activity (including both the participants and the beneficiaries)? Did any other group or individual collaborate with 4-H? If so, who? Explain or describe their contribution to the activity.
- c. What were the results and impact of the community service activity upon the community that undertook the project.
- d. What were the results and impact of the community service activity upon the 4-H group that undertook the project.

II. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Community Service Award - Adult**

### **Scoring Rubric**

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Description of the service activity that was conducted. How was the need identified? How was the plan developed and executed?	30	
Who was involved in the service activity? Did any group or individual collaborate with 4-H?	25	
Description of the results and impact of the service activity upon the community? (What documentable evidence is presented?) What was the benefit on the target audience?	20	
Description of the results and impact of the service activity upon the 4-H group that undertook the project? (What documentable evidence is presented?) What was the benefit to the 4-H members?	15	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	100	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **The Kentucky 4-H Leadership Development Award**

### ***Background and Purpose:***

The Kentucky 4-H Leadership Development Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize adult volunteers who develop leadership skills in others (adults and/or youth) by serving as role models; striving to improve and innovate; enabling others to succeed through education and development; celebrating successes; and inspiring a shared vision. Special consideration will be given to nominations which document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Leadership Development Award. Nominations may be made by anyone. A completed “Kentucky 4-H Leadership Development Award” nomination form must be submitted online at <https://form.platoforms.com/frd3xk6ju2y> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Leadership Development Award will be evaluated based upon the following criteria:

- a. 30% on the description of the leadership development program (or programs) that was/were conducted. How was the need for these programs identified? How was the leadership development program developed and executed?
- b. 30% on who was involved in the leadership development programs(s)? (Describe both the target audience, as well as the delivering audience.)
- c. 30% on the description of the results and impact of the leadership development activity upon the 4-H group that delivered the program(s) as well as the intended target audience.
- d. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Leadership Development Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**Leadership Development Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the leadership development programs or activities that were conducted, and the contribution they made to the 4-H Program.
  - b. Describe who was involved, including both the audience and participants.
  - c. What was the impact and outcome of this activity on the 4-H group that delivered the program(s) as well as on the intended target audience?
  
- II. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Leadership Development Award**

### **Scoring Rubric**

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Description of the leadership development program(s) that was/were conducted. How was/were the need for these programs identified? What was/were the leadership development program(s)?	30	
Who was involved in the leadership development programs(s)? (Describe both the target audience, as well as the delivering audience.)	30	
Description of the results and impact of the service activity upon the 4-H group that delivered the leadership development program(s). (What documentable evidence is presented?)	30	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	100	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **The Kentucky 4-H Partners in Progress Award**

### ***Background and Purpose:***

The Kentucky 4-H Partners in Progress Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize individuals, businesses or organizations which provide in-kind contributions, financial support or other resources which make a difference in the 4-H program. Special consideration will be given to nominations which document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

Any current individual(s), business (es) or organization(s) are eligible to be nominated for the Kentucky 4-H Partners in Progress Award. Nominations may be made by anyone. A completed “Kentucky 4-H Partners in Progress Award” nomination form must be submitted online at <https://form.platoforms.com/frmd1ppklec> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Partners in Progress Award will be evaluated based upon the following criteria:

- a. 40% on the description of the new or ongoing activities, support, and involvement that this nominee has provided to the 4-H Program.
- b. 25% on the description of the documental impacts and outcomes which resulted from the support and involvement of this partner. What difference has this support and involvement made to the 4-H Program?
- c. 25% on the description of the documental impacts and outcomes which resulted from the support and involvement of this partner. What difference has this support and involvement made to the lives of 4-H members and volunteers?
- d. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Partners in Progress Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

Due September 19, 2025

## **Kentucky 4-H Partners in Progress Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

When did this nominee become involved with 4-H? \_\_\_\_\_

What caused this nominee to first become involved? \_\_\_\_\_

- 
- I. Answer each of the following questions in narrative form on the online submission application.
- a. Briefly describe the activities, support, and involvement that this nominee provided to the 4-H Program. (Were these new or ongoing activities?)
  - b. What was the impact or outcome which resulted from this support? (i.e., What difference has this support made to the 4-H Program?)
  - c. What was the impact or outcome which resulted from this support? (i.e., What difference has this support made in the lives of 4-H members and volunteers?)
- II. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## Kentucky 4-H Partners in Progress Award

### Scoring Rubric

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Description of the new or ongoing activities, support, and involvement that this nominee has provided to the 4-H Program.	40	
Description of the documental impacts and outcomes which resulted from the support and involvement of this partner. What difference has this support and involvement made to the 4-H Program?	25	
Description of the documental impacts and outcomes which resulted from the support and involvement of this partner. What difference has this support and involvement made to the lives of 4-H members and volunteers?	25	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	100	

**Notes:**

# ***The Kentucky 4-H Volunteer Hall of Fame Recognition Categories***

## **The Kentucky 4-H Conrad Feltner Award - Adult**

### ***Background and Purpose:***

The Kentucky 4-H Conrad Feltner Awards were developed and introduced in 1978. The purpose of this award is to recognize 4-H youth and adult volunteers who have demonstrated exemplary leadership through 4-H.

### ***Selection Procedures and Criteria:***

All current adult 4-H volunteers are eligible to be nominated for the Conrad Feltner Award. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year. Nominations may be made by the County Extension Agent, 4-H Youth Development. A completed “Kentucky 4-H Conrad Feltner Award” nomination form must be submitted online at <https://form.platoforms.com/frhbf4kcked> by September 19, 2025.

Note: It is the responsibility of the Extension Agent(s) to provide documentation of the requested information when completing the nomination form(s).

Weighted Criteria: The Kentucky 4-H Conrad Feltner Memorial Award will be evaluated based upon the criteria outlined on the scoring matrix.

- a. 25% on description on what has been your most rewarding experience as a 4-H leader or 4-H volunteer?
- b. 25% on description on how have your 4-H leadership experiences contributed to your personal development?
- c. 20% on description of your 4-H leadership roles in your county, area, and state for this year. Please include noteworthy outcomes, impacts, and special contributions.
- d. 20% on the list of previous 4-H leadership roles on the county, area and state levels and your tenure in each. Please include noteworthy outcomes, impacts, and special contributions.
- e. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Conrad Feltner Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Awards and their Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**The Kentucky 4-H Conrad Feltner Award - Adult**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. What has been the applicants' most rewarding experience as a 4-H leader or 4-H volunteer?
  - b. How has the applicants' 4-H leadership experience contributed to their personal development?
  - c. Describe the applicants 4-H leadership roles in your county, area, and state for this year. Please include noteworthy outcomes, impacts, and special contributions.
  - d. List the applicants' previous 4-H leadership roles on the county, area and state levels and tenure in each. Please include noteworthy outcomes, impacts, and special contributions.
- II. Prepare a 150-word summary about this applicants' award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Conrad Feltner Award - Adult**

### **Scoring Rubric**

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Description of the nominee's most rewarding experience as a 4-H volunteer.	25	
Explanation of how 4-H leadership experiences have contributed to the nominee's personal development.	25	
Description of 4-H leadership roles in the nominee's county, area, and state <i>for this year</i> . (Include noteworthy outcomes, impacts, and special contributions.)	20	
Description of 4-H leadership roles in the nominee's county, area and state <i>for previous years</i> and the nominee's tenure in each. (Include noteworthy outcomes, impacts, and special contributions.)	20	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	100	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Achievement Award for Certified Livestock Volunteers**

### ***Background and Purpose:***

The Kentucky 4-H Achievement Award for Certified Livestock Volunteer was developed during 2007 and introduced in 2008. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Livestock Program as well as making an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Certified Livestock Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Certified Livestock Volunteer” nomination form must be submitted online at <https://form.platoforms.com/frt647tyybq> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Certified Livestock Volunteer will be evaluated based upon the following criteria:

- a. 35% on the positive impact and contributions made upon the 4-H program throughout county, area, state, and national levels.
- b. 30% on the new programs that developed or evolved.
- c. 25% on the unique qualities about the nominee, including non-4-H committees, boards and commissions.
- d. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Achievement Award for Certified Livestock Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**Kentucky 4-H Certified Livestock Volunteer Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the accomplishments, contributions and impact to the Kentucky 4-H program and 4-H members at the county, area, state, **and** national levels, made by this nominee as a certified volunteer.
  - b. As they relate to the certification program, describe the new programs or activities that have been introduced or evolved because of the nominee's leadership.
  - c. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.
- II. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## Kentucky 4-H Certified Achievement Award – Livestock

### Scoring Rubric

Name of Nominee: \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Positive <i>impact, accomplishments and contributions</i> made upon 4-H <u>program</u> throughout county, area, state, and national levels.	35	
New programs or activities that developed or evolved.	30	
Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.	25	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	100	

**Notes:**

# ***The Kentucky 4-H Volunteer Hall of Fame Recognition Categories***

## **Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteers**

### ***Background and Purpose:***

The Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer was developed during 2007 and introduced in 2008. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Shooting Sports Program as well as making an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer” nomination form must be submitted online at <https://form.platoforms.com/fres65lr71g> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer will be evaluated based upon the following criteria:

- a. 35% on the positive impact and contributions made upon the 4-H program throughout county, area, state, and national levels.
- b. 30% on the new programs that developed or evolved.
- c. 25% on the unique qualities about the nominee, including non-4-H committees, boards and commissions.
- d. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Achievement Award for Certified Shooting Sports Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

## Kentucky 4-H Volunteer Award Nomination / Application Form

Due September 19, 2025

### Kentucky 4-H Certified Shooting Sports Volunteer Award

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the accomplishments, contributions and impact to the Kentucky 4-H program and 4-H members at the county, area, state, and national levels, made by this nominee as a certified volunteer.
  - b. As they relate to the certification program, describe the new programs or activities that have been introduced or evolved because of the nominee's leadership.
  - c. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.
- II. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## Kentucky 4-H Certified Achievement Award – Shooting Sports

### Scoring Rubric

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Positive <i>impact, accomplishments and contributions</i> made upon 4-H <u>program</u> throughout county, area, state, and national levels.	35	
New programs or activities that developed or evolved.	30	
Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.	25	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	100	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Achievement Award for Certified Horse Volunteers**

### ***Background and Purpose:***

The Kentucky 4-H Achievement Award for Certified Horse Volunteer was developed during 2011 and introduced in 2012. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Horse Program as well as making an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Certified Horse Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Certified Horse Volunteer” nomination form must be submitted online at <https://form.platoforms.com/frj1yv5owc1> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Certified Horse Volunteer will be evaluated based upon the following criteria:

- a. 35% on the positive impact and contributions made upon the 4-H program throughout county, area, state, and national levels.
- b. 30% on the new programs that developed or evolved.
- c. 25% on the unique qualities about the nominee, including non-4-H committees, boards and commissions.
- d. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Achievement Award for Certified Horse Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Award Banquet, Friday, February 27, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**Kentucky 4-H Certified Horse Volunteer Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the accomplishments, contributions and impact to the Kentucky 4-H program and 4-H members at the county, area, state, and national levels, made by this nominee as a certified volunteer.
  - b. As they relate to the certification program, describe the new programs or activities that have been introduced or evolved because of the nominee's leadership.
  - c. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.
- II. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## Kentucky 4-H Certified Achievement Award – Horse

### Scoring Rubric

Name of Nominee: \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Positive <i>impact, accomplishments and contributions</i> made upon 4-H <u>program</u> throughout county, area, state, and national levels.	35	
New programs or activities that developed or evolved.	30	
Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the certification program and the significant contributions made to the Kentucky 4-H program and the impact made upon the lives of Kentucky 4-H members and/or volunteers.	25	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	100	

Notes:

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **4-H Bridge Builder and Innovative Impact Award**

### ***Background and Purpose:***

The Bridge Builder and Innovative Impact Award, developed in 2025 and introduced in 2026, recognizes individuals or groups who have expanded their reach to new audiences (participants and volunteers) by developing or implementing innovative programs while strengthening the sense of belonging within their local 4-H program. Eligible programs must have occurred within the last 18 months, ending on August 31 of the nomination year. The state 4-H recognition committee can select up to five individuals for the award each cycle.

### ***Selection Procedures and Criteria:***

All current adult 4-H program volunteers or volunteer-led volunteer/staff groups. Both self and peer nominations are accepted. A completed “4-H Bridge Builder and Innovative Impact Award” application must be submitted at <https://form.platoforms.com/frpjcirja60> by September 19, 2025.

Note: Nominators are responsible for providing all documentation and requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Bridge Builder and Innovative Impact Award will be evaluated upon the following criteria:

- a. 35% on the description of the program or activity that was conducted. How was the program new, different, or innovative in expanding the reach of the 4-H program? How did the program build community and strengthen 4-Her’s sense of belonging?
- b. 30% on the description of the volunteers involved in program delivery and the audience engaged. If applicable, include information on support of partnerships forged in support of programmatic efforts.
- c. 25% on the description of the outcomes and impact of program or activity. (What supportive documentation and evidence is presented?) What was the benefit to the target audience and the county program?
- d. 10% on the 150-word summary to be printed in the KVF Hall of Fame Book

The state 4-H awards selection committee will select up to five Kentucky 4-H Bridge Builder and Innovative Impact Award winners to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet; recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators will be notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (a portrait of a volunteer and an action shot) by November 20, 2025.

The recognition will be given at the Kentucky 4-H Volunteer Award Banquet, held on Friday, February 27, 2026, in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

**Due September 19, 2025**

**4-H Bridge Builder and Innovative Impact Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the program or activity that was conducted. Explain how this program or innovation was new or different and contributed to the 4-H Program.
  - b. Describe who was involved in both delivering and participating in the program.
  - c. What was the impact and outcome of this innovative activity? Who benefited?
- II. Prepare a 150-word summary about this applicant's award nomination, which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

*The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

**4-H Bridge Builder and Innovative Impact Award**

**Scoring Rubric**

**Name of Nominee:** \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Description of the program or activity that was conducted. How was the program new, different, or innovative in expanding the reach of the 4-H program? How did the program build community and strengthen 4-Her's sense of belonging?	35	
Description of the volunteers involved in program delivery and the audience engaged. If applicable, include information on support of partnerships forged in support of programmatic efforts.	30	
Description of outcome and impact of program or activity? (What supportive documentation and evidence is presented?) What was the benefit to the target audience and the county program?	25	
Summary of Participation (150-words)	10	
<b>Grand Total</b>	100	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Community Service Award - Youth**

### ***Background and Purpose:***

The Kentucky 4-H Community Service Award was developed during 1999 and introduced in 2000. The purpose of this award is to recognize volunteers whose work has made a visible contribution to their community by facilitating the involvement of youth in community service. The community service activity must have taken place within the previous 18 months, ending on August 31, 2025. Special consideration will be given to nominations which document an important, positive, measurable impact upon clubs, communities, the Kentucky 4-H Program and/or the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

Only current 4-H members are eligible to be nominated for the Kentucky 4-H Community Service Award. All nominees must currently be a 4-H member. Nominations may be made by anyone. A completed "Kentucky 4-H Community Service Award" nomination form must be submitted online at <https://form.platoforms.com/fr5hfeseh13> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Community Service Award will be evaluated based upon the following criteria:

- a. 30% description of the service activity that was conducted. How was the need identified? How was the plan developed and executed?
- b. 20% description of who is involved in the service activity and collaboration with others?
- c. 20% description of the results and impact of the service activity upon the community? (What documentable evidence is presented?) What was the benefit to the target audience?
- d. 20% description of the results and impact of the service activity upon the 4-H group that undertook the project? (What documentable evidence is presented?) What was the benefit to the 4-H members?
- e. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Community Service Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Luncheon. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Recognition Luncheon, Saturday, February 28, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Volunteer Recognition Luncheon.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**Community Service Award – Youth**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Name of Community Service Activity:

I. Answer each of the following questions in narrative form on the online submission application.

- a. Describe the community service activity, including how the need was identified as well as how the plan was developed.
- b. Who was involved in the community service activity (including both the participants and the beneficiaries)? Did any other group or individual collaborate with 4-H? If so, who? Explain or describe their contribution to the activity.
- c. What were the results and impact of the community service activity upon the community?
- d. What were the results and impact of the community service activity upon the 4-H group that undertook the community service project?

II. Prepare a 150-word summary about this applicant’s award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer’s involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## Kentucky 4-H Community Service Award - Youth

### Scoring Rubric

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
Description of the service activity that was conducted. How was the need identified? How was the plan developed and executed?	30	
Who was involved in the service activity? Did any group or individual collaborate with 4-H?	20	
Description of the results and impact of the service activity upon the community? (What documentable evidence is presented?) What was the benefit on the target audience?	20	
Description of the results and impact of the service activity upon the 4-H group that undertook the project? (What documentable evidence is presented?) What was the benefit to the 4-H members that undertook the service project?	20	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	<b>100</b>	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **The Kentucky 4-H Conrad Feltner Award – Teen**

### ***Background and Purpose:***

The Kentucky 4-H Conrad Feltner Awards were developed and introduced in 1978. The purpose of this award is to recognize 4-H youth and adult volunteers who have demonstrated exemplary leadership through 4-H.

### ***Selection Procedures and Criteria:***

All current teen 4-H volunteers are eligible to be nominated for the Conrad Feltner Award. The 4-H member cannot be over 19 years old as of January 1, 2026. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year. Nominations may be made by the County Extension Agent, 4-H Youth Development. A completed “Kentucky 4-H Conrad Feltner Award” nomination form must be submitted online at <https://form.platoforms.com/frtbc17flyj> by September 19, 2025.

Note: It is the responsibility of the Extension Agent(s) to provide documentation of the requested information when completing the nomination form(s).

Weighted Criteria: The Kentucky 4-H Conrad Feltner Memorial Award will be evaluated based upon the criteria outlined on the scoring matrix.

- a. 25% on description on what has been your most rewarding experience as a 4-H leader or 4-H volunteer?
- b. 25% on description on how have your 4-H leadership experiences contributed to your personal development?
- c. 20% on description of your 4-H leadership roles in your county, area, and state for this year. Please include noteworthy outcomes, impacts, and special contributions.
- d. 20% on the list of previous 4-H leadership roles on the county, area and state levels and your tenure in each. Please include noteworthy outcomes, impacts, and special contributions.
- e. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Conrad Feltner Award winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet. Recipients are expected to attend.

### ***The Awards and their Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at Kentucky 4-H Volunteer Recognition Luncheon, Saturday, February 28, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Volunteer Recognition Luncheon.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**The Kentucky 4-H Conrad Feltner Award – Teen**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. What has been your most rewarding experience as a 4-H teen leader and 4-H member?
  - b. How has your 4-H leadership experiences contributed to your personal development?
  - c. Describe your 4-H leadership roles in your county, area, and state for this year. Please include noteworthy outcomes, impacts, and special contributions.
  - d. List your previous 4-H leadership roles on the county, area and state levels and your tenure in each. Please include noteworthy outcomes, impacts, and special contributions.
  
- II. Prepare a 150-word summary about this applicant’s award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer’s involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## Kentucky 4-H Conrad Feltner Award - Teen

### Scoring Rubric

*Name of Nominee:* \_\_\_\_\_

Criteria	Points Possible	Points Awarded
Description of the nominee's most rewarding experience as a 4-H member and teen leader.	25	
Explanation of how 4-H leadership experiences have contributed to the nominee's personal development.	25	
Description of 4-H leadership roles in the nominee's county, area, and state <i>for this year</i> . (Include noteworthy outcomes, impacts, and special contributions.)	20	
Description of 4-H leadership roles in the nominee's county, area and state <i>for previous years</i> and the nominee's tenure in each. (Include noteworthy outcomes, impacts, and special contributions.)	20	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	<b>100</b>	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Achievement Award for Adult Camp Volunteers**

### ***Background and Purpose:***

The Kentucky 4-H Achievement Award for Camp Volunteers was developed during 2017 and introduced in 2018. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Camping Program and are making an important, positive, measurable impact upon camp, the Kentucky 4-H Program, and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current adult 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Camp Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Camp Volunteers” nomination form must be submitted online at <https://form.platoforms.com/fr2eejavy3x> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Camp Volunteers will be evaluated based upon the following criteria:

- a. 25% on the positive impact and contributions made upon the 4-H camping program throughout county, multi-county, area, and/or state levels.
- b. 20% on new or updated camping programs, procedures, activities, or strategies that were developed or evolved.
- c. 25% on the impact that the volunteer made on campers, CITs, junior counselors, adult volunteers, and Extension staff.
- d. 20% on the unique qualities about the nominee, including non-4-H committees, boards, and commissions.
- e. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Achievement Award for Camp Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Volunteer Recognition Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by November 20, 2025.

The recognition will be given at the Kentucky 4-H Volunteer Award Banquet, held on Friday, February 27, 2026, in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Hall of Fame Banquet.

**Kentucky 4-H Volunteer Award Nomination / Application Form**

Due September 19, 2025

**Kentucky 4-H Adult Camp Volunteer Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

- I. Answer each of the following questions in narrative form on the online submission application.
  - a. Describe the contributions and impact to KY 4-H and 4-H members at the county, area, and state levels, made by this nominee as a camp volunteer.
  - b. As they relate to the camping program, new or updated programs, procedures, activities, or strategies that were developed or evolved because of the nominee’s leadership.
  - c. Describe the impact that the nominee made on campers, CITs, junior counselors, adult volunteers, and Extension staff during their role as a camp volunteer.
  - d. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the camping program and the significant contributions made to the Kentucky 4-H program.
- II. Prepare a 150-word summary about this applicant’s award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer’s involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Adult Achievement Award – Camp**

### **Scoring Rubric**

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
The positive impact and contributions made upon the 4-H camping program throughout county, multi-county, area, and/or state levels.	25	
New or updated camping programs, procedures, activities, or strategies that were developed or evolved.	20	
The impact that the volunteer made on campers, CITs, junior counselors, adult volunteers, and Extension staff.	25	
Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the camping program.	20	
Summary of Participation (150 words)	10	
<b>Grand Total</b>	<b>100</b>	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Achievement Award for Teen Camp Volunteers**

### ***Background and Purpose:***

The Kentucky 4-H Achievement Award for Camp Volunteers was developed during 2019 and introduced in 2020. The purpose of this award is to recognize individuals who are currently involved in the Kentucky 4-H Camping Program and are making an important, positive, measurable impact upon camp, the Kentucky 4-H Program and the lives of 4-H members and/or volunteers. A maximum of five qualified individuals are to be selected by the state 4-H recognition committee to receive this award each year.

### ***Selection Procedures and Criteria:***

All current teen (ages 16 or 17) 4-H volunteers are eligible to be nominated for the Kentucky 4-H Achievement Award for Camp Volunteers. Nominations may be made by anyone. A completed “Kentucky 4-H Achievement Award for Camp Volunteers” nomination form must be submitted online at <https://form.platoforms.com/frjowyyz0me> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide documentation of the requested information when completing the nomination form.

Weighted Criteria: The Kentucky 4-H Achievement Award for Teen Camp Volunteer will be evaluated based upon the following criteria:

- a. 25% on the positive impact and contributions made upon the 4-H camping program throughout county, multi-county, area, and/or state levels.
- b. 20% on new or updated camping programs, procedures, activities, or strategies that were developed or evolved.
- c. 25% on the impact that the volunteer made on campers, CITs, junior counselors, adult volunteers, and Extension staff.
- d. 20% on the unique qualities about the nominee, including serving on non-4-H committees, boards, and commissions.
- e. 10% on 150-word summary (to be printed in the KVF Hall of Fame Commemorative Book).

Up to five Kentucky 4-H Achievement Award for Teen Camp Volunteer winners will be selected by the state 4-H awards selection committee to receive this award each year. The award will be presented at the Kentucky 4-H Hall of Fame Banquet. Recipients are expected to attend.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms by September 19, 2025; the award recipients and the nominators notified of the results by November 1, 2025. Award recipients will be required to submit two JPEG photos (portrait of volunteer and action shot) by September 19, 2025.

The recognition will be given at Kentucky 4-H Volunteer Recognition Luncheon, Saturday, February 28, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky 4-H Volunteer Recognition Luncheon.

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

Due September 19, 2025

## **Kentucky 4-H Teen Camp Volunteer Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Nominator (if other than self): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

I. Answer each of the following questions in narrative form on the online submission application.

- a. Describe the contributions and impact to KY 4-H and 4-H members at the county, area, and state levels, made by this nominee as a camp volunteer.
- b. As they relate to the camping program, new or updated programs, procedures, activities, or strategies that were developed or evolved because of the nominee's leadership.
- c. Describe the impact that the nominee made on campers, CITs, junior counselors, adult volunteers, and Extension staff during their role as a camp volunteer.
- d. Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the camping program and the significant contributions made to the Kentucky 4-H program.

II. Prepare a 150-word summary about this applicant's award nomination which will be included in the program booklet.

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **Kentucky 4-H Teen Achievement Award – Camp**

### **Scoring Rubric**

*Name of Nominee:* \_\_\_\_\_

<b>Criteria</b>	<b>Points Possible</b>	<b>Points Awarded</b>
The positive impact and contributions made upon the 4-H camping program throughout county, multi-county, area, and/or state levels.	25	
New or updated camping programs, procedures, activities, or strategies that were developed or evolved.	20	
The impact that the volunteer made on campers, CITs, junior counselors, adult volunteers, and Extension staff.	25	
Describe the unique characteristics and abilities of the individual, his/her role in the community, list all non-4-H committees, boards and commissions related to the camping program.	20	
Summary of Participation (150 word)	10	
<b>Grand Total</b>	100	

**Notes:**

# *The Kentucky 4-H Volunteer Hall of Fame Recognition Categories*

## **The Kentucky 4-H 10 Year Member Award**

### ***Background and Purpose:***

The Kentucky 4-H 10 Year Member Award was introduced in 2008. The purpose of this award is to recognize those youth who have made the decision to commit to the 4-H program and be a member for the full 10 years possible between the ages of 9 through 18. This is for 4-H members in their 10<sup>th</sup> year in either 2025 or 2026 project year. This does not include years spent as an official or unofficial 4-H member in a program that starts before the age of nine. 4-H involvement in another state counts toward this recognition.

### ***Selection Procedures and Criteria:***

All 4-H members who have completed or will complete their 10<sup>th</sup> year in the 4-H program in 2024-2025 or 2025-2026 are eligible to apply for this award. Nomination may be made by anyone. A completed “Ten Year 4-H Member Award” application form and photos must be submitted online at <https://form.platoforms.com/frmly6gg0ty> by September 19, 2025.

Note: It is the responsibility of the nominator(s) to provide the requested information when completing the application form.

Each 4-H member submitted will be recognized in the program at the Kentucky 4-H Volunteer Recognition Luncheon. 4-H members who register and attend this luncheon will be presented with a recognition item selected by the committee.

### ***The Award and its Presentation:***

The Kentucky 4-H Hall of Fame & Teen Awards packet will be sent to Extension offices by the third week of May. Completed nomination forms are due by September 19, 2025; the award recipients and the nominators notified of the results by November 1, 2025.

The recognition will be given at Kentucky 4-H Volunteer Teen Luncheon, Saturday, February 28, 2026, held in conjunction with the 2026 Kentucky Volunteer Forum. A commemorative award will be presented to each award winner at the state Kentucky Volunteer Teen Recognition Luncheon.



# Ten Year 4-H Member Award

*The 10 Year 4-H Member Award recognizes teens who have committed to Kentucky 4-H and have been enrolled for 10 full years (9-18). Those who completed ten years of membership during 2025 or 2026 are eligible for recognition. Youth will be recognized at the KVF on February 28, 2026, and must register for this event by December 12, 2025.*

## **A. Ten Year 4-H Member – Information** (please fill out all sections completely)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

County: \_\_\_\_\_ Email: \_\_\_\_\_

## **B. 4-H Projects**

*Please list 2-3 4-H projects to which this member has given the bulk of their time and commitment to over the last 10 years.*

## **C. Benefits and Impact of 4-H**

*What has been the greatest benefit or impact that the 4-H member has realized from their involvement in 4-H?*

## **D. Support in 4-H**

*Who would the 10 year 4-H member most like to recognize or acknowledge for the support that they have provided to them over the years?*

## **E. 75 Word Summary**

**F. Two Photos** (portrait/headshot & action shot) must be submitted by online September 19, 2025 at time of application at <https://form.platoforms.com/frmly6gg0ty>

Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

Chair, County Recognition Committee: \_\_\_\_\_ Date: \_\_\_\_\_

(Signatures verify volunteer's involvement in the county 4-H program for this activity)