CHECKLIST FOR COUNTIES ATTENDING THE STATE COMPETITION 2019

- Familiarize yourself with the 4-H Website and the Shooting Sports Education Program Rules (4-h.ca.uky.edu/content/state-shooting-sports-competition).

- Compile all your Shooting Sports participants’ names and birthdates in an excel file and send via email to Ashley Marcum, ashley.marcum@uky.edu at the State 4-H Office by July 1st (even if your county does not plan to attend the State Competition). Please include all children even if they are not planning to attend in September, people in general (especially children) usually change their minds.

- Work on your registration during the month of July using the excel file (downloadable from website). Talk to your parents and kids to confirm in what events they are planning to compete. Make them aware of the fees, limitations of three events on Saturday and one event on Sunday. All of the info is on the provided excel file. It will even calculate their individual fees and then the county’s total fees. And please note to select your county at the top of the excel sheet (it is a drop box). **Registration must be entered online by an Extension staff; the site is password protected. Please coordinate the county registration with your Agent.**

- Collect all fees and compile all your info on the registration excel sheet. Print out a copy of this excel sheet and place in envelope along with one check or money order for the whole county’s fees and mail to:

  4-H Shooting Sports, Attn: Ashley Marcum, 212 Scovell Hall, Lexington, KY 40546

- Fees must be postmarked by **August 1st at 4:30 EST**. Your county will not count as being registered until fees and confirmation paper copy is received in the state office. Registrations received will be posted on a regular basis to https://4-h.ca.uky.edu/content/state-shooting-sports-competition.

- The next deadline you must meet is **August 15th for your State Competition Volunteers**. For both days of competition (9/7 & 9/8) you must have one (1) volunteer for every four (4) participants or a 1:4 ratio. If you have less than 4 participants your county is still obligated to bring one (1) volunteer.

- If your county sends a volunteer on Friday (9/6) to help set-up ranges at the Bluegrass Sportsman’s League (BGSL), from 9am to 5pm EST, this will count as one (1) volunteer slot for Saturday (9/7) and Sunday (9/8) for your county. Please note, there are only 15 volunteer slots available on Friday so please sign-up early.

- To submit your counties volunteers please download the excel spreadsheet available on the State Competition website. Please include contact information (cell # and email) for each volunteer. We will schedule the volunteers location and shift time for each day. If you need to make a change to your volunteer list before the competition please let Ashley Marcum know as soon as possible. If you need to make a change the day of the competition it must be approved by the Range Officer for that volunteers shift. **If a county does not have the appropriate number of volunteers that county will be disqualified.**

- Every participant must wear a name badge during the competition. Work with your county Extension Office to prepare these for each child. A template can be found on the State Competition webpage. Each badge must have the participants county, name, guardian signature, 4-H agent signature and a recent picture. The 4-Her’s must wear these badges in a visible area to Range Officers during the competition. These badges must be for the current year.
Disciplines that require labels:
- Air Rifle/BB - 3 targets
- 22 Sport & Target Rifle - 3 targets
- Air & 22 Pistol - 3 targets
- Black Powder Flintlock, Percussion & Pistol - 1 target
- Archery cards are provided and filled out before the event by the committee.

Labels should include: 4-Her’s Name, County, Registration #, Age Group (9-11, 12-14, 15-18) , Discipline (be specific, i.e 22 Sport Rifle), Position (if applicable). These labels can be made beforehand (template available on the State Competition webpage) or the 4-Her can legibly write in all the information the day of the event.

Any youth participating in a 22 Pistol or Blackpowder event must complete a Federal Handgun Consent Form and have it on their person that day of the competition. DO NOT allow youth to keep this form in their gun case as they may be asked to show it to an official during the day. This form can be found on the State Competition webpage.

Each county must fill out a Bluegrass Sportsmans League Guest (BGSL) Pass that records all names of their county participants. This form must be turned in by a county representative at registration on Saturday morning.

Your county has until September 1st to review your registrations and make any necessary changes. All registrations received will be posted on the State Competition webpage on a regular basis for review. If edits are needed contact Ashley Marcum at ashley.marcum@uky.edu. No changes can be made after September 1st at 4:30pm EST.

State Competition Guidelines/Reminders:
- One person from your county should check-in and pick up your registration packet Saturday and/or Sunday morning in the clubhouse. This person will be required to leave a contact number and sign off as having received the county registration packet.
- Range check-in for all disciplines on Saturday will begin at 7:30am EST, EXCEPT for 22 Target Rifle which will begin at 7am EST.
  - All participants must be checked-in at their participating ranges before 12pm EST.
- All ranges on Saturday will begin their first relays at 8am EST
  - 22 Target Rifle relays will go first, followed by 22 Sport Rifle
- All ranges on Sunday will put their first squad on the line at 8am EST. It is the participants responsibility to be aware of the squads on the line and be present when called to the staging area. No grace period is allowed. All participants must be checked in by 8:30am EST.
- Traffic on Saturday will be one way when traveling around the Bluegrass Sportsmans League, NO EXCEPTIONS. Please follow the signs and instructions from National Guard members and police officers present.
- Range locations:
  - Rifle Range - BGSL General Purpose/Pistol Range
  - Air Pistol Range - BGSL BB/Air Rifle Range
  - 22 Pistol Range - BGSL General Purpose Range next to the 4-H 22 Rifle Range
• When checking in at the Archery Range make sure your participants are going to the appropriate age category tent to
pick up their score card. Once a participant turns in their scorecard they will be placed in the bullpen to await being
called to the line. At this point the participant must have all their equipment needed with them.
• There is a designated County Meeting Area at BGSL (watch for signs) to set-up tents and other items. No
unauthorized individuals will be allowed in the clubhouse on Saturday or Sunday.
• If there is a concern regarding a participants score, or other grievance, it must be brought to the attention of the
Range Office immediately. Once a participant leaves the range their scores are considered final. If needed the Range
Officer will notify the Rules Committee to review the score or grievance in question.
• Targets are not given back to participants or their counties. They are retained as written record of the event.
• All scores on Saturday and Sunday will be posted at the Clubhouse and online.
• No coaches or parents are allowed on the firing line.
• Eye and ear protection are required on all ranges except Archery.
• NO CHANGES are permitted the day of the event.
• Port-a-Johns will be provided on both days.
• Concessions and merchandise will be available both days.
• Please remember to be courteous and patient when parking, waiting at ranges, etc. We expect over 1,100 youth and
their families during the weekend, please be respectful.

State Shoot Disciplines

• Archery Bowhunter
• Archery Target
• Archery Compound
• Archery Recurve
• Black Powder Flintlock
• Black Powder Percussion
• Black Powder Pistol**
• .22 Target Rifle
• .22 Sport Rifle
• .22 Pistol**
• Air Rifle Target
• Air Rifle Sport
• Air Pistol
• BB Gun
• Trap
  o Division 1
  o Division 2

All disciplines are divided into 3 age categories, 9-11, 12-14, and 15-18 **EXCEPT** for those marked with **. These disciplines
only allow youth 12-14 and 15-18 to compete. Teams in each age category, within each
discipline, consist of the top four (4) scorers **EXCEPT** for Black Powder Pistol, Black Powder Flintlock and Trap.
These teams consist of the top three (3) scorers in Black Powder and top five (5) scorers in Shotgun.