

(Name of 4-H Shooting Sports Club)

Name of Member(s) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_ / /  
 \_\_\_\_\_ / /

This is to certify I am the parent or guardian of \_\_\_\_\_  
 (Members Name)

In accordance with Federal Law 18 U.S.C. 922 (X) (3) (A) this constitutes my prior written consent for the above named member to have temporary possession of a .22 Cal. Handgun for use in 4-H safety instruction, 4-H target practice, and 4-H competition as well as transportation of the unloaded handgun to and from these activities.

The above consent expires December 31, 2018.

\_\_\_\_\_  
 (Signature of Parent or Guardian) (Signature of Witness)

Attached: Copy of YOUTH HANDGUN SAFETY ACT NOTICE

I have read the Enclosed Law:

\_\_\_\_\_  
 (Signature of Parent or Guardian) \_\_\_\_/\_\_\_\_/\_\_\_\_  
 (Date)

*Copy on File in the County Extension Office*

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