

## KY 4-H Shooting Sports County Competition Information Form

Date Information	
Event Date: _____	Event Time: _____
Event Information	
Event Description: _____	
_____	
_____	
_____	
Contact Information	
Contact Name: _____	Contact Phone: _____
Contact Email: _____	
Location Information	
Venue: _____	
Address: _____	
City: _____	State: _____ Zip Code: _____

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



## Kentucky 4-H Shooting Sports County Competition - Host Form

Christian will be hosting a 4-H Shooting Sports event/competition on August 22, 2025  
County Date

All county 4-H Shooting Sports events/competitions must:

- Follow all KY 4-H State Shooting Sports Education Rules
- Follow all KY 4-H Shooting Sports policies & guidelines, including but not limited to participation, transportation, etc.
- Process registration through the County Extension Office so that youth eligibility to compete can be verified.
- Receive approval from the host county Area Extension Director

Failure to comply with any of the above requirements could result in the suspension of your county 4-H Shooting Sports program.

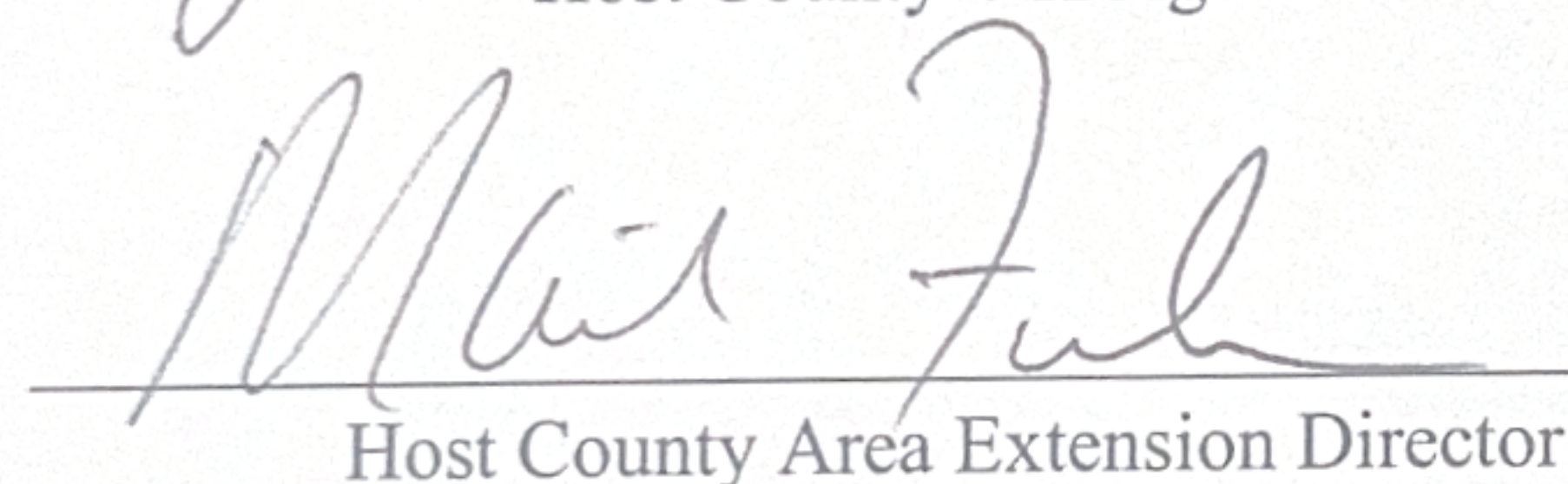
By signing below all involved in the planning of this 4-H Shooting Sports event/competition, including but not limited to, the Certified Level I County Coordinator, County 4-H Agent, and respective Area Extension Director, acknowledge they have read and agree to abide by all requirements outlined above.

  
Host County/Event Coordinator

3/31/25  
Date

  
Host County 4-H Agent

3/31/25  
Date

  
Host County Area Extension Director

3/31/25  
Date

This form must be returned to Ashley Marcum, State Specialist, at [ashley.marcum@uky.edu](mailto:ashley.marcum@uky.edu) prior to the scheduled event/competition date.

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