

## Kentucky 4-H Shooting Sports County Competition - Host Form

Montgomery County will be hosting a 4-H Shooting Sports event/competition on August 30, 2025  
Date

All county 4-H Shooting Sports events/competitions must:

- Follow all KY 4-H State Shooting Sports Education Rules
- Follow all KY 4-H Shooting Sports policies & guidelines, including but not limited to participation, transportation, etc.
- Process registration through the County Extension Office so that youth eligibility to compete can be verified.
- Receive approval from the host county Area Extension Director

Failure to comply with any of the above requirements could result in the suspension of your county 4-H Shooting Sports program.

By signing below all involved in the planning of this 4-H Shooting Sports event/competition, including but not limited to, the Certified Level I County Coordinator, County 4-H Agent, and respective Area Extension Director, acknowledge they have read and agree to abide by all requirements outlined above.

Angela Smith  
Host County/Event Coordinator

6-25-25  
Date

[Signature]  
Host County 4-H Agent

6/26/2025  
Date

[Signature]  
Host County Area Extension Director

6/26/25  
Date

This form must be returned to Ashley Marcum, State Specialist, at [ashley.marcum@uky.edu](mailto:ashley.marcum@uky.edu) prior to the scheduled event/competition date.

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

## KY 4-H Shooting Sports County Competition Information Form

Date Information	
Event Date: <u>August 30, 2025</u>	Event Time: <u>Registration @ 11 am</u> <u>Trap begins @ Noon</u>
Event Information	
Event Description: <u>9-11 Div I \$15 25 Targets</u>	
<u>12-14 Div I \$25 50 Targets</u>	
<u>12-14 Div II \$35 100 Targets</u>	
<u>15-18 Div I \$25 50 Targets</u>	
<u>15-18 Div II \$35 100 Targets</u>	
Contact Information	
Contact Name: <u>Angela Smith</u>	Contact Phone: <u>309-530-9742</u>
Contact Email: <u>AngieSmith822@gmail.com</u>	
Location Information	
Venue: <u>Montgomery Co. Fish &amp; Game Club</u>	
Address: <u>6701 Old Nest Egg Road</u>	
City: <u>Mount Sterling</u>	State: <u>KY</u> Zip Code: <u>40353</u>

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Lexington, KY 40506



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# SHOOT FOR THE BUCKLE



**August 30, 2025 at Noon**

## **Montgomery Co 4-H Shooting Sports Trap Shoot**

**1st Place  
Belt Buckles  
2nd place  
Custom leather  
shell pouches  
3rd place  
Custom leather  
gun pads  
Team Awards  
Medals**



**25 Targets: \$15  
50 Targets: \$25  
100 Targets: \$35**

**Registration Deadline  
August 15, 2025**

**Ages 9-11  
Div I - 25 Targets  
Ages 12-14  
Div I - 50 Targets Div II - 100 Targets  
Ages 15-18  
Div I - 50 Targets  
Div II - 100 Targets**

**Montgomery Co Fish & Game Club  
6701 Old Nest Egg Road  
Mt. Sterling, KY**

**All 2025 4-H rules will apply.  
Concessions will be available.**

**Contact Angie Smith for more information at (309) 530-9742**

**Registration and Payment information:**

**Checks should be made to  
Montgomery Co. 4H Shooting Sports and mailed to  
Montgomery Co Extension Office**

**Attn: Angie Smith**

**106 East Locust Street, Mt. Sterling, KY 40353**

**Please email registration to [angiesmith822@gmail.com](mailto:angiesmith822@gmail.com) and attach a  
hard copy, county participation form and payment.**



# Montgomery Co. 4H Trap Shoot Saturday, August 30, 2025

<b>COUNTY NAME:</b>		<b>\$15</b>	<b>\$25</b>	<b>\$25</b>	<b>\$35</b>	<b>\$25</b>	<b>\$35</b>
		<i>9-11 only</i>	<i>9-11</i>	<i>12-14</i>	<i>12-14</i>	<i>15-18</i>	<i>15-18</i>
<b>Participant Name:</b>	<b>Age Group</b>	<b>25 Targets</b>	<b>50 Targets</b>	<b>50 Targets</b>	<b>100 Targets</b>	<b>50 Targets</b>	<b>100 Targets</b>
							\$35.00
		\$0	\$0	\$0	\$0.00	0	\$35

Participant Form	YES
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**TOTAL DUE**

180

Registration deadline: August 15, 2025

Email registration form to: [angiesmith822@gmail.com](mailto:angiesmith822@gmail.com)

Mail hard copy and check to: Montgomery Co. Extension Office, Attn: Angie Smith, 106 East Locust, Mt. Sterling, KY 40353

One check per county made to Montgomery Co. 4H Shooting Sports

**Any Questions Contact: Angie at 304-530-9742**