



## KY 4-H Shooting Sports County Competition Information Form

Date Information	
Event Date: <u>June 28, 2025</u>	Event Time: <u>9:00 am CST</u>
Event Information	
Event Description: <u>Muhlenberg Co 4-H Trap Shoot</u>	
Ages 9-11 (25 shells) \$15	Ages 15-18 (50 Shells) \$25
9-11 (50 shells) \$25	Ages 15-18 (100 shells) \$35
12-14 (50 shells) \$25	
12-14 (100 shells) \$35	
Contact Information	
Contact Name: <u>Kevin Gray</u>	Contact Phone: <u>270-543-6635</u>
Contact Email: <u>kg duckman @ att. net</u>	
Location Information	
Venue: <u>Down Zero Shooting Sports</u>	
Address: <u>Next to : Farmstead Butcher Block, 3060 Cleaton Rd.</u>	
City: <u>Central City</u>	State: <u>KY</u> Zip Code: <u>42330</u>

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities  
accommodated  
with prior notification.



## Kentucky 4-H Shooting Sports County Competition - Host Form

Muhlenberg  
County

will be hosting a 4-H Shooting Sports event/competition on June 28, 2025  
Date

All county 4-H Shooting Sports events/competitions must:

- Follow all KY 4-H State Shooting Sports Education Rules
- Follow all KY 4-H Shooting Sports policies & guidelines, including but not limited to participation, transportation, etc.
- Process registration through the County Extension Office so that youth eligibility to compete can be verified.
- Receive approval from the host county Area Extension Director

Failure to comply with any of the above requirements could result in the suspension of your county 4-H Shooting Sports program.

By signing below all involved in the planning of this 4-H Shooting Sports event/competition, including but not limited to, the Certified Level I County Coordinator, County 4-H Agent, and respective Area Extension Director, acknowledge they have read and agree to abide by all requirements outlined above.

Anna Charles

Host County/Event Coordinator

4/22/2025

Date

Makenzie Pope

Host County 4-H Agent

4/25/25

Date

\_\_\_\_\_  
Host County Area Extension Director

\_\_\_\_\_  
Date

This form must be returned to Ashley Marcum, State Specialist, at [ashley.marcum@uky.edu](mailto:ashley.marcum@uky.edu) prior to the scheduled event/competition date.

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