

# Todd County 4-H Shooting Sports Club Invites you to the... Bub Murrey -Hot Days of Summer Shoot



**Saturday, August 20th**

**Todd County Gun Club**

**520 Gun Club Rd. Guthrie, KY 42234**

Check in begins at 8 a.m.

Shoot begins at 9 a.m.

(For those who pre-register & pay by Aug. 16<sup>th</sup> we will notify you of your trap shooting times for your convenience of arrival.)

Participation is limited to the 1st 75 trap shooters who sign up! Archery – no limits to registration – must register by 11 a.m. (day of) to shoot.

Concessions available  
(tenderloins, hamburgers, hot dogs, ice cream, etc.)

All shooting archery must turn their card into the archery range by 11:00 a.m.

## Disciplines:

**Trap:** 25 shots - \$15      **Archery:** \$10.00

50 shots - \$25

100 shots - \$35

bare, compound,  
recurve, target

*Divisions shot & ties broken according to State 4-H rules*

*Awards given to top 5 shooters in each age/division.*

*Top gun award for top shooter overall in each division.*

**Trap Shooters Pre-register to shoot trap by Aug. 16<sup>th</sup>!**

Call Linda Cox to register for trap - 265-8719 or

E-mail: [linda\\_cox@att.net](mailto:linda_cox@att.net) or [lmccuist@uky.edu](mailto:lmccuist@uky.edu)

Or call the 4-H office at 265-5659 (Lee Ann McCuiston)

Send your check and registration in the mail to:

Linda Cox

524 Gardner Rd.

Allensville, KY 42204

**Adult Buddy Shoot..**

In the event of rain or inclement weather – call/text before you come: 270-265-8719 or 270-348-2353.



Trap—\$10 Adults will shoot 25 targets.

Archery - \$5

Top two awards given in each division.

**Checks payable to:**

**Todd County 4-H Shooting Sports**

Archery shooters -

email [lmccuist@uky.edu](mailto:lmccuist@uky.edu)

with total # of archers by Aug. 16