

## Ralph Pettyjohn Memorial 4-H Shoot (Russell Co.) July 16, 2022

The Russell County 4-H Shooting Sport Club will be hosting the Ralph Pettyjohn Memorial 4-H Shoot to be held at Russell County Sportsman Club on Bubby Flanagan Rd., Russell Springs, KY. If you need directions, contact Larry Wilson at call 270-507-6628 or Angie Helm at 270-507-6542.

Each participant may enter up to five (5) events. (See below.) The registration fee is \$10.00 for each event. Registration is due by Tuesday, July 5, 2022, to Christy A. Martin, Russell Co. 4-H Youth Development Agent at [christy.martin@uky.edu](mailto:christy.martin@uky.edu). (No late entries will be accepted!!!)

The following events will be held on this day:

BB	.177 Air Sport Rifle	.177 Air Target Rifle
.177 Air Pistol	22 Pistol	
22 Sport Rifle	22 Target Rifle	Target bow
Compound Bare Bow	Recurve bow	Bow hunter
Black Powder Perc. Rifle	Black Powder Flintlock	Black Powder Pistol

1st, 2nd, and 3rd place awards will be given to top 3 individuals for each age group.

1st, 2nd, and 3rd place awards will be given to top 3 teams for each age group -- 9-11, 12-14, and 15-18

### RULES:

State rules will be enforced except where noted.

Participants must provide their own ammunition, shooting mats, etc.

All ear and eye protection must be worn.

### REGISTRATION:

Registration must be received by July 5, 2019. E-mail registration form to [christy.martin@uky.edu](mailto:christy.martin@uky.edu)

### Entry Fees:

Send payment to Russell Extension Office, 2688 S. Hwy 127, Russell Springs, KY 42642 by July 12, 2022.

Registration fees are non-refundable. Make all checks payable to: Russell County 4-H Council.

### VOLUNTEERS:

If you have anyone would agree to volunteer, please fill out the attached form. All help for any length of time would be appreciated.

### OTHER:

8:00-9:00 am Central Time.

Check in for all participants should be done by one person per county.

Competition will begin at 9:00am Central Time.

Food, drinks, and snacks will be for sale at the match.

Awards will be presented after all competitions are complete.

### FOR MORE INFORMATION CONTACT:

Christy A. Martin, Russell Co. Extension Agent for 4-H Youth Development  
[christy.martin@uky.edu](mailto:christy.martin@uky.edu) 270-866-4477

Directions: Directions to the Russell Co. Sportsman's Club: Travel Cumberland Parkway to the Russell Springs/Jamestown exit. Turn onto North Highway 127 off of the ramp (heading toward town). At the first red light, turn right (by Arby's Restaurant). Follow this road until you come to Stephen's Pipe and Steel. Turn right onto Bubby Flanagan Road (mostly a gravel road) which will dead end at the Sportman's Club.