

## ❁ 4-H Speech Score Sheet ❁

NAME: \_\_\_\_\_ COUNTY: \_\_\_\_\_ AGE: \_\_\_\_\_

CATEGORY: \_\_\_\_\_ TITLE: \_\_\_\_\_

**\*NOTE TO JUDGES:** Constructive comments are helpful to participants. Please make positive, helpful comments in space provided.  
**SCORING: 5-4 ABOVE AVERAGE, 3-2 AVERAGE, 1 NEEDS IMPROVEMENT**

APPEARANCE:	SCORES	COMMENTS
1. Neat, well-groomed, dressed appropriately. *costumes are NOT permitted	<b>5 4 3 2 1</b>	
AUDIBILITY:		COMMENTS
1. Pitch, volume, speed, tone, rhythm.	<b>5 4 3 2 1</b>	
2. Clear pronunciation.	<b>5 4 3 2 1</b>	
3. Clearly heard and easy to understand.	<b>5 4 3 2 1</b>	
4. Enthusiastic, personality shows through.	<b>5 4 3 2 1</b>	
5. Speaker captures and retains audience attention.	<b>5 4 3 2 1</b>	
EYE CONTACT AND POISE:		COMMENTS
1. Eye contact with audience.	<b>5 4 3 2 1</b>	
2. Gestures natural (contribute to talk).	<b>5 4 3 2 1</b>	
3. Posture (erect but not stiff).	<b>5 4 3 2 1</b>	
4. Body language exhibited by contestant desirable.	<b>5 4 3 2 1</b>	
5. Effective use of notes (if used; displays confidence & composure).	<b>5 4 3 2 1</b>	
ORGANIZATION OF MATERIAL:		COMMENTS
1. Introduction gets audience attention & introduces subject.	<b>5 4 3 2 1</b>	
2. Main points organized.	<b>5 4 3 2 1</b>	
3. Flow of speech (smooth with no unnecessary pauses).	<b>5 4 3 2 1</b>	
4. Conclusion (short, interesting and final).	<b>5 4 3 2 1</b>	
GENERAL: (25 POINTS MAX.)		COMMENTS
1. Originality.	<b>5 4 3 2 1</b>	
2. Use of correct grammar and vocabulary.	<b>5 4 3 2 1</b>	
3. Information age appropriate.	<b>5 4 3 2 1</b>	
4. Speaker understands the content of the speech.	<b>5 4 3 2 1</b>	
5. Subject matter accurate and up-to-date.	<b>5 4 3 2 1</b>	

**SCORE: \_\_\_\_\_ TIME: \_\_\_\_\_ TIME PENALTY: -3 IF OVER/UNDER FINAL SCORE: \_\_\_\_\_**

**TIME:** SENIOR:5-7 min; JUNIOR: 3-5 min. Participants going over/under time will be assessed a one-time penalty of 3 points from the final, averaged score and **WILL BE ELIGIBLE** for a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> placing

Total 5's:	___ X5 = ___
Total 4's:	___ X4 = ___
Total 3's:	___ X3 = ___
Total 2's:	___ X2 = ___
Total 1's:	___ X1 = ___
<b>GRAND TOTAL:</b>	20 = ___

**SCORING:**  
 BLUE 100 - 80  
 RED 60-79  
 WHITE 59 AND BELOW

**RIBBONS:**  
 \_\_\_ BLUE  
 \_\_\_ RED  
 \_\_\_ WHITE

**PLACE:** CHAMPION 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**JUDGES SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_